

# Joint Election Agreement

Between  
Groesbeck Independent School District, City of Groesbeck  
And  
South Limestone Hospital District

**BY THE TERMS OF THIS AGREEMENT**, the Groesbeck Independent School District, City of Groesbeck & South Limestone Hospital District, do hereby agree, pursuant to the provisions of the *Texas Election Code*, to hold a Joint Election of the General Elections of Groesbeck Independent School District, City of Groesbeck & South Limestone Hospital District to be held on Saturday, May 2, 2026.

The Limestone County Elections Administration Office shall be responsible for the conduction of their elections and expenses incurred with early voting and Election Day such as polling locations, ballot programming, payroll of election workers, and other costs common to all elections. Payment to the County will be the responsibility of each individual party. Only the actual expenses directly attributable to the Contract may be charged including administrative fees. (Section 31.100(b), Texas Election Code). The County Elections Officer must submit the actual costs incurred pursuant to this Contract to the entities no later than ten days after the Election.

**APPROVED BY THE Groesbeck Independent School District** in its meetings held on the \_\_\_\_ day of January 2026 and executed by its authorized representative.

\_\_\_\_\_  
**Mr. Scott Cummings, Superintendent**

\_\_\_\_\_  
**Date**

**APPROVED BY THE City of Groesbeck** in its meetings held on the \_\_\_\_ day of January 2026 and executed by its authorized representative.

\_\_\_\_\_  
**Matthew Dawley, Mayor**

\_\_\_\_\_  
**Date**

**APPROVED BY THE South Limestone Hospital District** in its meetings held on the \_\_\_\_ day of January 2026 and executed by its authorized representative.

\_\_\_\_\_  
**Larry N. Price, Administrator**

\_\_\_\_\_  
**Date**

## LIMESTONE COUNTY, ELECTIONS OFFICER

\_\_\_\_\_  
**Jennifer Southard, County Elections Officer**

\_\_\_\_\_  
**Date**

*SEAL*

**APPROVED BY THE Limestone County Commissioners' Court** in its meeting held on the \_\_\_\_ day of February 2026 and executed by its authorized representative.

\_\_\_\_\_  
**Richard Duncan, County Judge**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Attest: Kerrie Cobb, County Clerk**

\_\_\_\_\_  
**Date**

*SEAL*