Putnam County Comm. Unit School Dist. \#535
Treasurers Report January 31, 2015

| PAGE 1 OF 2 | EDUCATION | O/M | TRANSPORT | IMRF | C/P | W/C | TORT | L/S | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash/Invest. Begin Month | \$5,370,340.18 | \$1,816,535.99 | \$344,629.89 | \$504,730.84 | \$0.00 | \$2,128,790.52 | \$167,657.31 | \$437,304.06 | \$10,769,988.79 |
| Receipts | \$672,016.30 | \$403.03 | \$1,538.16 | \$121.70 | \$0.00 | \$232.27 | \$42.09 | \$150.38 | \$674,503.93 |
| Disbursements | \$623,597.00 | \$73,151.47 | \$82,392.50 | \$25,071.09 | \$0.00 | \$0.00 | \$15,226.61 | \$0.00 | \$819,438.67 |
| Cash/Invest. End Month | \$5,418,759.48 | \$1,743,787.55 | \$263,775.55 | \$479,781.45 | \$0.00 | \$2,129,022.79 | \$152,472.79 | \$437,454.44 | \$10,625,054.05 |
| CASH IN BANKS |  |  |  |  |  |  |  |  |  |
| Granville National Bank | \$193,888.10 | \$70,191.21 | \$1,843.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$265,922.59 |
| First State Bank | (\$3,628.10) | \$81,711.52 | (\$5,395.72) | \$100,059.71 | \$0.00 | (\$17,097.86) | \$20,455.25 | (\$119,648.63) | \$56,456.17 |
| North Central Bank |  | \$46,287.00 |  |  |  |  |  |  | \$46,287.00 |
| Total Cash in Banks | \$190,260.00 | \$198,189.73 | (\$3,552.44) | \$100,059.71 | \$0.00 | (\$17,097.86) | \$20,455.25 | (\$119,648.63) | \$368,665.76 |
| MONEY MARKET ACCTS. |  |  |  |  |  |  |  |  |  |
| Granville National Bank | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Rate $0.00 \%$ |  |  |  |  |  |  |  |  |  |
| First State Bank | \$952,643.61 | \$378,547.19 | \$214,218.41 | \$136,224.37 | \$0.00 | \$136,425.31 | \$65,908.70 | \$412,587.76 | \$2,296,555.35 |
| Rate 0.30\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| North Central Bank | \$4,015,089.20 | \$1,163,446.99 | \$53,109.58 | \$243,497.37 | \$0.00 | \$750,443.67 | \$66,108.84 | \$144,515.31 | \$6,436,210.96 |
| Rate 0.30\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Eureka Savings | \$252,589.64 |  |  |  |  |  |  |  | \$252,589.64 |
| Rate 0.45\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Peru Federal Savings | \$0.00 |  |  |  |  |  |  |  | \$0.00 |
| Rate 0.00\% |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| USBank | \$2,278.85 |  |  |  |  |  |  |  | \$2,278.85 |
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| Total Money Market Accts. | \$5,222,601.30 | \$1,541,994.18 | \$267,327.99 | \$379,721.74 | \$0.00 | \$886,868.98 | \$132,017.54 | \$557,103.07 | \$8,987,634.80 |

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| PAGE 2 OF 2 | EDUCATION | O/M | TRANSPORT | IMRF | C/P | W/C | TORT | L/S | TOTALS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/D INVESTMENTS |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Granville National Bank |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |
| First State Bank |  |  |  |  |  |  |  |  |  |
| 32994 05/13/15 0.75\% |  |  |  |  |  | \$716,337.07 |  |  | \$716,337.07 |
| 33595 11/17/15 0.41\% |  |  |  |  |  | \$208,509.02 |  |  | \$208,509.02 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
| North Central Bank |  |  |  |  |  |  |  |  |  |
| 40413 03/05/15 0.40\% |  |  |  |  |  | \$334,405.58 |  |  | \$334,405.58 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  | \$0.00 |
| Auditor Adjustments |  |  |  |  |  |  |  |  |  |
|  | , |  |  |  |  |  |  |  |  |
| Tree Fund |  | \$3,603.64 |  |  |  |  |  |  | \$3,603.64 |
|  |  |  |  |  |  |  |  |  |  |
| Assets | \$13,800.00 |  |  |  |  |  |  |  | \$13,800.00 |
|  |  |  |  |  |  |  |  |  |  |
| Adjustments |  |  |  |  |  |  |  |  | \$0.00 |
|  |  |  |  |  |  |  |  |  |  |
| Liabilities | (\$7,901.82) |  |  |  |  |  |  |  | (\$7,901.82) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| TOTAL CASH \& INVESTMEN | \$5,418,759.48 | \$1,743,787.55 | \$263,775.55 | \$479,781.45 | \$0.00 | \$2,129,022.79 | \$152,472.79 | \$437,454.44 | \$10,625,054.05 |
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