



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

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**DATE OF MEETING:** August 8, 2017

**TITLE:** Superintendent's Report

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**BACKGROUND:**

The Superintendent will provide a brief review of his recent and future activities in the District and community.

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**RECOMMENDATION:**

This item is presented for the Board's information.

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**INITIATED BY:**

**Date:** August 3, 2017

A handwritten signature in black ink, appearing to read "Todd A. Jaeger", is written over a horizontal line.

**Todd A. Jaeger, J.D., Superintendent**