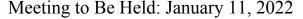
Browning Public Schools **Board Agenda Request**Meeting to Be Held: January 11, 2022





Recognit	ion: Students	Staff	Parents	
Informat	ion: Building Report	Old Business	Superintendent's Report	
Action:	Resignation	Hiring	Contract Service Agreements	
	Travel Out-of-State	☐ Travel In State	Approvals	
	Termination	Legal Matters	Other:	
	This action request pertains to	o Elementary (only)	☐ High School/District Wide	
Date:	12/30/2021			
To:	Board of Trustees From: Corrina Guardipee-Hall Title: Superintendent			
Subject:	In-State Travel to MHSA A	nnual Meeting 2021-2022	2	
Descripti in Butte, l	ion: Request travel for Tony V Montana January 16 and 17, 2	Wagner and Dennis Juneau 022.	to attend the MHSA Annual Meeting	
Financia	l Impact: \$334.16 ea			
Funding	Source (Budget/grant, etc.):	226-60-720-3500-615 (AD);	; 126/226.90.160.2320.582 (Assist Supt)	
Attachm	ent(s): Travel Schedule/Agen	ıda		
Approva	l: Superintendent's Office/Fin	nance/Personnel as applica	ble (Initial)	
Comments:				
Board Ac	ction: N/A (Info)	Approved Denied	Tabled to:	



PRECONFERENCE MEETINGS:

4:00 pm

4:00 pm

4:00 pm

5:00 pm

5:00 pm

7:30 pm

4:30 pm - 7:00 pm

MONTANA HIGH SCHOOL ASSOCIATION 2022 ANNUAL MEETING



Saturday, January 15, 2022 - Monday, January 17, 2022 Copper King Hotel & Convention Center Butte, Montana

SCHEDULE OF ACTIVITIES

Saturday, January 15th		
8:30 am	MHSA Executive Board	Boardroom
Sunday, January 16 th		
10:00 am	Western C Division	Copper 1
Noon	MIAAA Board of Directors	Rib & Chop
1:00 pm - 7:00 pm	Exhibitors	Dwell Space
1:00 pm	Native American Classic Meeting	Copper 4
1:00 pm	Eastern B-C Softball	Copper 5
1:00 pm	Unified Track Divisional Coordinators	Copper 1
2:00 pm	MHSA Roundtable	Copper 3
3:00 pm	MHSA DragonFly Presentation	Copper 3
3:00 pm	Music Committee (continues Monday)	Boardroom
3:00 pm	Resolutions Committee	Copper 1
4:00 pm - 6:45 pm	Annual Meeting Registration	Dwell Space
4:00 pm	Eight Player Football	Copper 3

Six Player Football ----- Copper 2

Class A Representatives ------ Copper 4

Class B 11-Player Football ----- Copper 1

Class AA Representatives ------ Copper 5
Northern B Division ----- Copper 1

Social ------ King Ballroom

MIAAA Meeting ----- Copper 3

ANNUAL MEETING:

Monday, January 17th

6:00 am - 8:15 am	Copper King Complimentary Breakfast Breakfast Area		
7:30 am - 8:30 am	Annual Meeting Registration Dwell Space		
8:30 am	First General Session King Ballroom		
Monday, January 17 th (continued)			
10:00 am	Classification Caucuses AACopper 1		

10:00 am	Classification Caucuses	AA Copper i
		A Copper 2
		B Copper 3
		C King Ballroom

11:00 am - 12:00 pm	MHSA Complimentary "Lunch on the Go"Dwell Space

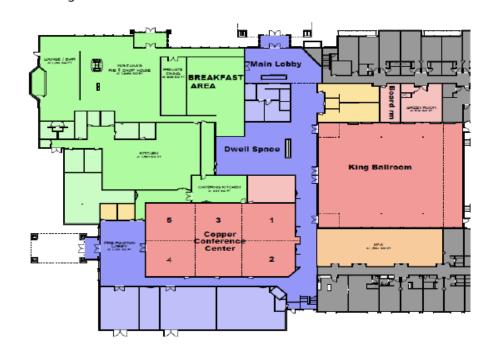
12:00 pm Second General Session ------ King Ballroom

POST-CONFERENCE MEETINGS:

Following Adjournment
Of Annual Meeting

Master Basketball Scheduling-------Copper 1

MHSA Executive Board------King Ballroom
Of Annual Meeting



BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Sample Request		_ Employee #	
Building	Sı	Substitute Name N/A	
LEAVE REPORT			
Date of Leave	Hours	Type of Leave	
01/16/22-01/17/22	8,8	SR	
P. J. 61	D		
Employee Signature			
	eave being available for the specific employee		
Principal/Supervisor	Date _		
TYPE OF LEAVE AN Annual SL Sick Leave *EX/SR Extra-Curricular/School Related ***If taking School Related/Extra-Curricular	FN Funeral(Master Contract Relationship)	ALWO Approved Leave W/O Pay ULWO Unapproved Leave w/o Pay SWP Suspended w/Pay SWOP Suspended w/o Pay UST list Conference Name/Location	
TRAVEL REQUEST (If receiving payers)	ment for EX/SR leave please fill out entir	re form completely)	
Conference/Workshop MHSA Annua	al Meeting (Attach Brochure/Agend	a)	
Location Butte, MT			
Departure Date <u>01/16/22</u>	Return Date <u>01/17/2</u>	<u>22</u>	
Departure Time 6:00 AM	Return Time 9:00 P	<u> 2.M.</u>	
Transportation: Personal Vo	ehicle M	[ileage $476 \div 2$ @.56 = \$132.16	
☐ District Vel	hicle Per Die	\mathbf{m} 36 x 2 days = \$ 72.00	
☐ Professiona	al Development		
	Registration P	O# =	
	⊠ Hotel PO#	=\$130.00	
	Other PO# Airl	ine =	
	Other PO# Park	sing =	
		Sub Total <u>\$334.16</u>	
Budget Designated to appropriate bud	lgets \$204.16	Check Total \$204.16	
Employee Signature		Date	
Principal/Supervisor		Date	
Superintendent Signature		Date	