Browning Public Schools **Board Agenda Request**Meeting To Be Held: February 13, 2018



| Recogniti | on: Students | Staff | | Parents |
|--|---|---|---|--|
| Informati | ion: Building | Report Old I | Business | Superintendent's Report |
| Action: | Resignation | Hirin | g | Contract Service Agreements |
| | Travel Out-of-S | tate Trave | el In State | Approvals |
| | Termination | Lega Lega | Matters | Other: |
| | This action request | pertains to Element | ary (only) | High School/District Wide |
| Date: | February 6, 2018 | | | |
| To: | Corrina Guardipe | e Hall | | orie Davis Bird |
| | Superintendent of S | chool | Huma | an Resources Director |
| Subject: S | Substitute Eligibility | Roster 2017-2018 | | |
| To providing of the Service surprivers are hol testing der to main turn the notice | e substitutes for our s sub workshop to gen- ibstitutes, Food Hand e also provided. Tho g are added to the list, ntain the list, the Persotice if they wished to requesting to remain | chools, we will sponsore rate more classroom so ders Workshop for Foodse who complete the transport who sign up, he connel Department has a continue on our substitute list. Vo | r one teacher workshubs. Right to Know I Service Workers and ining, paperwork, Towever, choose not to sent notices to all what tute list. The attached we will be updating of | op per year (August) and utilize a tap- Workshops for Custodian and Food and assistant in obtaining CDLs for Bus B test, background check, drug & alco- to substitute or find regular jobs. In or- tion were on the list requesting they re- ad list indicates those that have returned our list from time to time as new substi- |
| Board of | _ | es are paid according to | the Temporary Con | npensation Plan. Adopted by the |
| _ | | at, etc.): Salaries, beneft rogram/grant as applica | | to be charged against budgets for re- |
| Attachme New to lis | | bstitute/Temporary Lis | t | |
| Approval | : Superintendent's O | ffice/Finance/Personne | l as applicable (Initia | al) |
| Commen | ts: | | | |
| Board Ac | etion: N/A (In | fo) Approved | Denied | Tabled to: |

| # | Last Name | First Name | Phone # | Approved Subbing Location | Need Physical Screening |
|---|----------------|------------|----------|---|-------------------------|
| 1 | Dog Taking Gun | Alden D. | 338-2192 | Custodian | |
| 2 | | | | Teacher or Teacher Assistant at KW/Vina, BES, | |
| 2 | Dusty Bull | Kyle | 239-1599 | Napi, BMS, and Extra-Curricular | |
| 3 | | | | Teacher or Teacher Assistant at BHS and Alternative | |
| 3 | Guardipee | Tara | 460-1145 | Education | |
| | | | | Teacher or Teacher Assistant KW/Vina, BES, BMS. | |
| 4 | | | | BHS, Alternative Education, Night Security Patrol, | |
| | Jiminez | Paul | 338-7271 | Clerical, and Extra-Curricular | |
| | | | 338-2198 | | |
| 5 | | | 338-7960 | | |
| | No Runner | Gerald | 845-6475 | Extra-Curricular | |
| 6 | | | | Teacher or Teacher Assistant at KW/Vina, BHS, and | |
| 6 | Red Tomahawk | Sherman | 338-3506 | Extra-Curricular | |