

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 3/19/26



-
- Recognition:** Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignations Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
This action request pertains to Elementary (only) High School/District Wide
-

Date: 2/3/2026

To: Rebecca Rappold
Superintendent of Schools

From: Robert Hall
Title: Athletic Director

Subject: Travel In: MSCA Spring Conference 2026

Description: Requesting approval to attend the MSCA Spring Conference 2026 in Bozeman, MT 4/8/26-4/10/26.

Financial Impact: \$1,271.24

Funding Source (Budget/grant, etc.): ILIP Grant 115.90.374.1000.582.510

Attachment(s): Agenda/PD/Hotel Confirmation

Superintendent Action: Approved Denied Deferred Initial & date: _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

BROWNING PUBLIC SCHOOLS
Leave Report/Travel Request

Employee Name Robert Hall
Building Browning High School

Employee # _____
Substitute Name _____

LEAVE REPORT

<u>Date of Leave</u> <u>4/8/26-4/9/26</u>	<u>Hours</u> <u>12 hrs</u>	<u>Type of Leave</u> <u>SR</u>
--	-------------------------------	-----------------------------------

Employee Signature _____ Date _____

Approved; Condition upon the specific leave being available for the specific employee Not Approved

Principal/Supervisor _____ Date _____

TYPE OF LEAVE

- | | | |
|--|------------------------------------|-------------------------------|
| AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay |
| *EX/SR Extra-Curricular/School Related | NG National Guard | SWP Suspended w/Pay |
| | FN Funeral _____ | SWOP Suspended w/o Pay |
- (Master Contract Relationship)*

***If taking School Related/Extra-Curricular Leave only, In or Out of District, you MUST list Conference Agenda, Name, Location TRAVEL REQUEST. (If receiving payment for EX/SR leave please fill out entire form completely) Conference/Workshop MSCA Spring Conference 2026 (Attach Brochure/Agenda)**

Location Missoula, MT

Departure Date 4/8/26

Return Date 4/10/26

Departure Time 12:00 p.m.

Return Time 6:00 pm

Transportation: Personal Vehicle
 District Vehicle
 Professional Development

Mileage 534 x \$0.70 = \$373.80

Per Diem 2D\$51+1D\$20 = \$122.00

Registration PO# _____ = \$450.00
 Hotel PO# _____ = \$ 214.62
 Other PO# Airfare _____ = \$

Submit Receipts on return for Taxi/Shuttle/Parking/Luggage Sub Total \$1,160.42

Budget 115.90.374.2213.582.510 (100%)

Check Total \$495.80

Employee Signature _____ Date _____

Principal/Supervisor _____ Date _____

Superintendent Signature _____ Date _____

**Application for
Certified Professional Development Opportunity
Browning Public Schools
2021-2022**

The goal of staff development is to improve achievement for Browning School students. Ideally, staff development should be sustained, intensive, of high quality, and involve as many staff and ultimately children as possible. Therefore, all staff members requesting professional development assistance are required to provide the following information:

Name: Robert Hall

Job Title: BNAS Director

Describe the type of professional development you are requesting. Include subject, area concentration, dates and follow-up activities.

I have been accepted to present to the Find Your Headwaters Conference at Bozeman, MT with a presentation titled "The Firekeeper Alliance: Leveraging Cultural Strengths & Creative Expression to Reduce Suicidal Distress in the Blackfeet Nation." Along with this presentation the conference would allow me to learn more about how to help the mental health of students through other professional presentations, which would ultimately help with our district's focus on helping instill a positive life within our students and my colleagues.

Describe how this professional development activity will "improve (your) knowledge and skills, classroom instruction and student achievement."

Attending a conference with mental health experts across the state will help with networking and with methods and skills to aid those suffering from mental health crisis. It is vital that BNAS has the empathy and skills to aid those suffering from negative mental health.

Describe how this professional development activity is tied to the goals of the District's Consolidated Plan/Strategic Plan or your building's School-wide.

Browning School District #9 recognizes the dire need to have mental health as a priority. It is hopeful that this conference will allow me to be exposed to research and people who are experts in the field of mental health that can ultimately contribute to strengthening BNAS department's approach to mental health district wide.

If the request requires out of district training, outline your plan to share what you have learned with

I would take notes of such lecture and share all I have gained with the BNAS staff and team

If this request involves use of funds, please attach the appropriate school district requisition and/or leave/travel request with itemized expenses. Out of District travel requests are due 2-weeks in advance. Out of State requests are due 30-days in advance. All travel must be approved by the Principal/Director and Supervisor. Both must be approved by the Board.

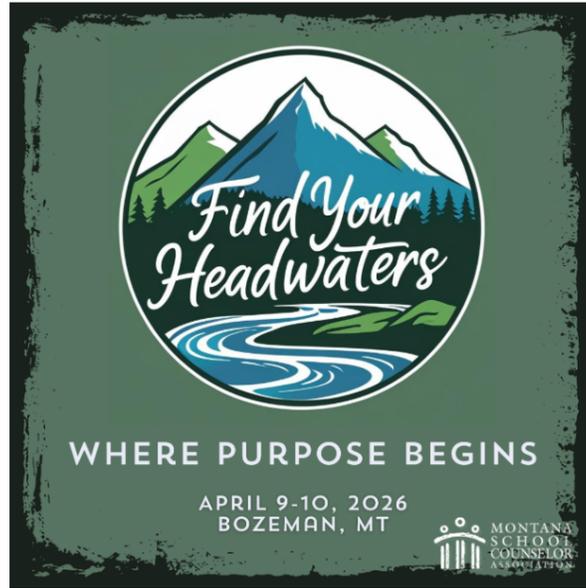
Signature

Date



Tanya Kirschman <tanya@mtschoollcounselor.org>
to charlies, me ▾

Wed, Jan 28, 9:01AM ★ 😊 ↶ ⋮



Dear Charlie and Robert,

We are delighted to announce that your proposal for the MSCA 2026 Spring Conference in Bozeman, scheduled for April 9-10, 2026, has been accepted.

Details:

Title: The Firekeeper Alliance: Leveraging Cultural Strengths & Creative Expression to Reduce Suicidal Distress in the Blackfeet Nation
Date: Thursday, April 9, 2026
Time: 2:30-3:30 pm

Please be advised that, at this time, MSCA is unable to accommodate any alterations to your session timeslot, content, or presenters for accepted proposals.

GranTree Inn
1325 N 7th Ave.
Bozeman, MT 59715

Fax: (406)587-9437
Email: grantreereservations@grantreeinn.com

Phone: (406)587-5261

Web: www.grantreeinn.com



Confirmation # 363362 BWR Tier: BASE Date/Time Booked 3/11/2026 3:26:56 PM
CRS Conf # BW 264650893-01

Guest Name	HALL, ROBERT	Arrival Date	4/8/2026
Address	P O BOX 703	Departure Date	4/10/2026
City/State/Postal	BROWNING, MT 59417	Adults/Children O/U	1 /0 /0
Phone	406-450-5354		
Email	roberth@bps.k12.mt.us		
Room Type	Standard Double Queen - N/S		
Late Arrival Gtd By	Credit Card		
Room Rate	Date Rate		
	4/8/2026 \$139.00		
Total Stay W/Tax	\$304.24		
Deposit Amount Required	\$0.00		
Deposit Amount Paid	\$0.00		
Deposit Amount Due			
Deposit Due Date			
Guarantee Policy	GTD		
Cancellation Policy	24H		
Group Name	Montana School Counselor Association		
Special Requests & Packages			

Information all charges on MC2986 per Library BHS Browning Public

NOTICE: I agree this hotel will not be responsible for lost/missing items or for damaged/theft to any property. I agree to the liability for all charges to rooms that will be rented.

I understand the hotel reserves the right to enter each room on a daily basis to check for cleanliness, maintenance, and any other purpose deemed necessary.

I understand this hotel is Non-smoking and that there will be a fine of \$150 for any violation.