


TANGIBLE PERSONAL PROPERTY REPORT  
SF- 428

OMB Number: 4040-0018  
Expiration Date: 6/30/2020

1. Federal Agency and Organizational Element to Which Report is Submitted HHS-ADMINISTRATION FOR CHILDREN AND FAMILIES		
2. Federal Grant or Other Identifying Number Assigned by Federal Agency 06CH010172-04	3a. DUNS 8253916590000	3b. EIN 74-6001837
4. Recipient Organization (Name and complete address including zip code) Recipient Organization Name: WEST ORANGE-COVE CONSOLIDATED ISD Street1: PO BOX 1107 Street2: City: ORANGE County: ORANGE State: TX: Texas Province: Country: USA: UNITED STATES ZIP / Postal Code: 77631-1107		
5. Recipient Account or Identifying Number	6. Attachment (Check applicable) <input checked="" type="checkbox"/> Annual Report (SF-428-A) <input type="checkbox"/> Final (Award Closeout) Report (SF-428-B) <input type="checkbox"/> Disposition Report/Request (SF-428-C)	7. Supplemental Sheet <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
8. Comments <input type="text"/> <input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>		
9a. Typed or Printed Name and Title of Authorized Certifying Official Prefix: Mr. First Name: RICKIE Middle Name: Last Name: HARRIS Suffix: Title: SUPERINTENDENT		
9b. Signature of Authorized Certifying Official 		
9c. Telephone (area code, number, extension) 409-882-5601		
9d. E-Mail Address riha@woccisd.net		
9e. Date report submitted (MM/DD/YYYY) 10/25/2019	10. Agency use only	

# TANGIBLE PERSONAL PROPERTY REPORT

## Annual Report SF-428-A

OMB Number: 4040-0018  
Expiration Date: 6/30/2020

Federal Grant or Other Identifying Number Assigned by Federal Agency (Block 2 on SF-428). Leave blank for Consolidated Annual Reports (Block 1 below)

**1. Report Type (Choose One)**

- (a) Individual (Reporting Federally-owned property for one award)
- (b) Consolidated (Reporting Federally-owned property for all awards with a Federal Agency Organizational Element)

**2. Report As Of:**

- 30 SEP
- or

**3. Federally-owned Property**

	Description (a)	Identification (b)	Acquisition Date (c)	Acquisition Cost (d)
1	N/A			
2				
3				
4				
5				
6				
7				
8				
9				
10				

**4. Comments**