

## EXTENDED TRIP REQUEST FORM

*Send one copy of this form with related material to the Superintendent at least 90 days prior to the intended departure from Morris.*

Title of Proposed Field Trip - State Wrestling Tournament

Name of School - Morris Area, Hancock Area, Chokio-Alberta

Name and School of Person in Charge - MAHACA Hunter Burnett

Number of Students - TBD

Group Taking Trip - MAHACA Coaching Staff

Number of Supervisors - 6

Dates of Trip - Feb. 25-29th

Approximate Cost of Trip - 1 school vehicle driven to St. Paul and back

**Please attach a statement relative to: (items one through eight)**

1. The purpose and educational value of the trip including relationship to learner outcomes. (Give rationale and details of the trip.)

- For a wrestling competition that promotes teamwork and life preparation

2. Background preparation (in class, etc.)

3. Manner of selecting participants.

- Whoever qualifies for the state tournament

4. Itinerary: (include details on destination, lodging, and proposed activities.)

- ✓ Destination
- ✓ Dates of Trip
- ✓ Method of Travel to Destination
- ✓ Type of Accommodations
- ✓ Proposed Daily Activities
- ✓ Transportation at Destination

5. Supervision to be provided. (A licensed staff member will be in charge of the trip.)

Additional adults will accompany the trip as agreed upon by the principal and teacher. The teacher and principal shall agree on the number of chaperones needed. This determination shall take into account student age and the nature of the site and length of the trip.) - Correct

6. Explain source of funds and student involvement in raising funds and costs per student.

- ♦ How will funds be used to support students with financial needs?
  - Our funds will be used through the booster club to support the students needs

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7. What will the impact of this trip be on other teachers and students not participating?

- No impact

8. How will the trip be evaluated?

- By our attitude and effort

Request Submitted By:


Principal's Recommendation ☒ Approved ☐ Not approved

**Comments:**

Principal's Signature Date

 12/16/25

☒ Approved ☐ Not Approved



Superintendent Date

12/16/25

☐ Approved ☐ Not Approved

School Board Chair Date