

## **VIII. SUPERINTENDENT'S REPORT**

### **Office of Superintendent Dr. Gearl Loden**

#### **1. Informational Reports:**

- Third Grade Gate Update
- Field Trip Insurance Report (Mr. Andy Cantrell)

#### **Reminder of Important Events:**

- a. **THS Graduation, May 15, 7:00pm BancorpSouth Center**
- b. **June 9 Board Meeting**
- c. **June 18-19 Board Retreat, Community Bank**

#### **2. Miscellaneous**

## **2. Miscellaneous Items:**