

# Welcome To Our Exemplary Jungle

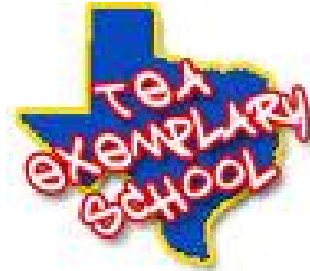
## Board Report

### Jones Elementary/Intermediate

Date: June 6, 2011

#### Enrollment:

|                       |        |
|-----------------------|--------|
| EE                    | 4      |
| PK                    | 21     |
| K grade               | 55     |
| 1st grade             | 38 + 1 |
| 2nd grade             | 51     |
| 3rd grade             | 40     |
| 4th grade             | 37     |
| 5 <sup>th</sup> grade | 45     |
| 6 <sup>th</sup> grade | 49 + 1 |
| Total                 | 340    |



#### Discipline Report: May

|   |    |
|---|----|
| Total number of discipline referrals                        | 10 |
| General misbehavior (talking, swearing, tardy etc.)         | 9  |
| Skipping  |    |
| Fighting  | 1  |
| Possession of tobacco                                       |    |
| Public display of affection                                 |    |
| Off campus violation  |    |
| Transportation violation                                    |    |
| Possession of alcohol/drugs (look-a-like)/weapon/ammunition |    |
| Bullying/intimidation                                       |    |
| Other (cheating)  |    |
| Other (stealing)  |    |
| Other - video taping fights                                 |    |

#### Schedule of major upcoming events for: June

(parent night, extra-curricular schedules, school programs etc.)

| EVENT               | DATE                       |
|---------------------|----------------------------|
| Summer School       | June 6-16 <sup>th</sup>    |
| Get Fit Camp        | June 27 <sup>th</sup>      |
| SMILE Summer School | June 20 <sup>th</sup>      |
| SSI Retakes         | June 28 & 29 <sup>th</sup> |

|  |  |
|--|--|
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|  |  |
|  |  |

**Staff development for the month of: May**

| <b>TEACHER(S)</b> | <b>Training/event attended</b> | <b>CIP</b> | <b>Date</b> |
|-------------------|--------------------------------|------------|-------------|
|                   |                                |            |             |
|                   |                                |            |             |
|                   |                                |            |             |
|                   |                                |            |             |
|                   |                                |            |             |

**Notable Highlights:**

- Field Day
- Awards Assemblies

**Principal's General Narrative:**

Results from our TAKS administration reflect the success of our school year. Thank you for your continued support of the programs and teaching practices implemented at our level.

We look forward to another successful school year.

Respectfully,  
*Alma Gutierrez*