## **Browning Public Schools** 1 4 D

	to Be Held: 5/28/25			
Recognit Informat		<ul><li>Staff</li><li>Old Business</li></ul>	<ul><li>Parents</li><li>Superintendent's Report</li></ul>	
Action:	<ul> <li>Resignation</li> <li>Travel Out-of-State</li> <li>Termination</li> </ul>	<ul> <li>Hiring</li> <li>Travel In State</li> <li>Legal Matters</li> </ul>	<ul> <li>Contract Service Agreements</li> <li>Approvals</li> <li>Other:</li> </ul>	
	This action request pertains to	Elementary (only	y) High School/District Wide	
Date:	05/20/25			
Го:	<b><u>Rebecca Rappold</u></b> Superintendent	From: Title:	Bev Sinclair HR Director	

## Subject: Ee Gah Kii Maht Certified Assistants-Elementary Summer Program 2025

Description: Requesting CSAs for individuals listed below, Adult Assistants, for Ee Gah Kii Maht Elementary Summer Program: Session 2; July 14 – July 31, 2025; Monday through Thursday; 2-6 PM (total 56 hours):

- 1. Mishayla CalfBossRibs \$1,176.00
- 2. Ashley Bullcalf \$1,176.00

Financial Impact: \$2,352.00

Funding Source (Budget/grant, etc.): 126 64 170 1340 120 (70%); 226 64 170 1340 120 (30%)

Attachment(s): Contract Service Agreement

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments:

<b>Board Action</b> :	N/A (Info)	Approved	Denied	Tabled to:	

## Browning Public Schools CONTRACT SERVICE AGREEMENT (406) 338-2715 • (406) 338-2708

Date: <u>5/20/25</u>	Board Approval: 5/28/25			
Contractor: Sample Contract	Phone:			
Address: Box	Browning,	MT	59417	
P.O. Box or Street Address	City	State	Zip	
Type of Project/Service (be specific): Adu	ult Assistant for the Ee-Ka	h-Kii-Maht Sum	nmer Program. <u>Co</u>	ntractor will provide
structured recreational activities for studen	nts K-12; Monday thru Th	ursday from 2 -	- 6 pm. Contracto	or will help schedule
all summer activities that are scheduled for	r this Summer Session. Co	ontractor will as	sist in checking in	youth as they arrive
each day and as they check out each day, a	t every site, on a daily bas	sis. Contractor	will complete activ	vities with youth and
always be engaged and willing to do physi	cal fitness drills. Will be	responsible for a	Ill gear that they a	re entrusted with and
will be responsible for all lost and damage	ed gear. Contractor will p	rovide assistanc	te to the Director	of Student Activities
on an as-needed basis. Contractor will be i	n charge of youth particip	ants of the Ee-K	ah-Kii-Maht Prog	ram. Contractor will
need to turn in time sheets for themselves	on a weekly basis. Cont	ractor will be un	nder the supervision	on of Heidi BullCalf
and will be required to follow all standards	-		*	
*				
<b>Contracted Dates:</b> <u>7/14/25 - 7/31/25</u>				
Rate per hour/per day: <u>\$21.00 per hour x 5</u>	6 hours	=	<u>\$1,176.00</u>	
Per Diem/per day: x # of Day	ys	=	N/A	
Mileage:miles @per mile		=	N/A	
Other costs (explain): Not to exceed total \$	§ amount	=	N/A	

## Contract to be paid from:

126 64 170 1340 120 (70%) 226 64 170 1340 120 (30%)

	ů –	
In	dependent Contractor:	
	Submit invoice on co	mpletion

Other
Employee:
Submit timesheet through payroll

**Total Project Cost** = \$1.176.00

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

**Contractor's Signature** 

**Principal/Supervisor** 

SSN/Federal ID Number/EIN

Superintendent

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White – Contractor