

Browning Public Schools
Board Agenda Request
Meeting to Be Held: 4/24/2019



Recognition: Students Staff Parents
Information: Building Report Old Business Superintendent's Report
Action: Resignation Hiring Contract Service Agreements
 Travel Out-of-State Travel In State Approvals
 Termination Legal Matters Other:
 This action request pertains to Elementary (only) High School/District Wide

Date: 4/16/19

To: **Corrina Guardipee Hall**
 Superintendent

From: John E. Salois
 Title: Human Resource Director

Subject: Contract Modification

Description: Corrina Guardipee Hall, Superintendent, is recommending a contract modification for Egan Black for 2019-2020 AY moving from a certified teacher salary BA/4 to BA+10/4. Official transcripts have been received and reviewed.

✚ Egan Black, \$43,287.00 to \$45,390.00

Financial Impact: \$2,103.00

Funding Source (Budget/grant, etc.): **Funding Source (Budget/grant, etc.):** Salaries, plus benefits, and payroll costs to be charged against budgets for respective building/department/program/grant as applicable.

Attachment(s): Contract Modification

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) _____

Comments: _____

Board Action: N/A (Info) Approved Denied Tabled to: _____

Browning Public Schools

SCHOOL DISTRICT NO. 9 MODIFICATION EMPLOYMENT CONTRACT (2018-2019) (Salary)



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated March 27, 2019, 2018 between **Egan Black** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

	Salary
Now	\$45,390.00
Was	\$43,287.00
Salary Increment	\$ 2,103.00

All other terms, conditions, and provisions of the 2019-2020 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 24th day of April 2019.

EMPLOYEE

By: _____

SSN: _____

SCHOOL DISTRICT NO. 9

By: _____
Chair, Board of Trustees

ATTEST:

By: _____
District Clerk
P. O. Box 610
129 First Avenue S. E.
Browning, MT 59417
Tel: 406-338-2715/FAX: 406-338-7646