



MARCH 2013

Spring Break

March 25-29

No School

FLEMING NEWS

CALENDAR OF EVENTS

Jog-A Lot	4/19/13
SPRING BREAK ~ NO SCHOOL	3/25-3/29/13
Progress Reports	4/26/13
NO SCHOOL	5/2 & 5/3
NO SCHOOL	5/2 & 5/3



FLEMING MIDDLE SCHOOL

JOG-A-LOT

April 19, 2013

PRIZES! PRIZES! PRIZES! PRIZES! PRIZES! PRIZES! PRIZES! PRIZES!

1st PLACE

Android Tablet

2nd PLACE

\$75 Visa Gift Card

3rd PLACE

NV Spirit Pack

- Advisory class with the most participants per grade level receives popcorn and soda at lunch!
- Run 10+ laps and be entered in a special drawing!
- Student in each grade that brings in the most money, will receive a "Front of the Line Pass" for FMS's Cafeteria (valid 5 days a week, until end of school year)!

Progressive Prize Levels

(For each level you reach, you earn the prize from each of the lower levels!)

LEVEL 5 - \$150	2 Movie Passes
LEVEL 4 - \$75	FMS Student Store Money
LEVEL 3 - \$50	FMS Backpack & Lanyard
LEVEL 2 - \$15	King-Size Candy Bar
LEVEL 1 - \$10	Participate in Jog-A-Lot (Entered in drawings for prizes given out during the Jog-A-Lot.)

**** All monies must be turned in by Friday, April 19th to be eligible for prizes. ****

Turn your money in at 8:15am – 8:40am in the Library beginning 4/15 and watch your advisory class jogger get to the finish line!!

Funds raised will go toward Fleming Middle School's student activities.

FOOTBALL



BASKETBALL



WRESTLING



VOLLEYBALL



TRACK



INFORMATION

FUNDRAISING & RECYCLING

We collect
Box Tops for
Education



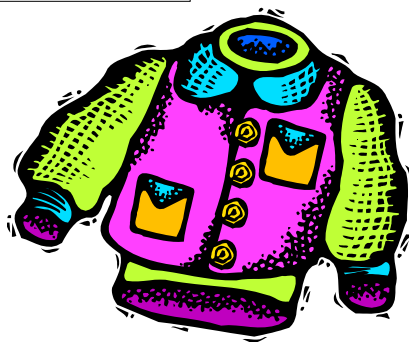
Campbell's Labels



Ink Jet Cartridges



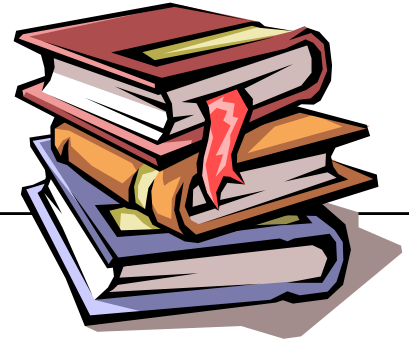
Drop them off
in the
Fleming office!



It's Time To Order Yearbooks!

We are saving money and the environment this year! The Fleming 2012-13 Yearbook will be ALL digital!

There will be more pages, more pictures, more fun but most of all...more affordable! Only \$10 for the CD and autograph/memory book. Don't miss out...Please pay in the Fleming office.



LOST & FOUND

Our Lost & Found is overflowing! If your student is missing any clothing PLEASE tell them to come in and check our Lost & Found area. Anything *that is not picked up* will be donated to a local charity.

Tom Hill
Owner

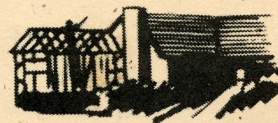
Jim Hill
Manager

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www.cascade-eyecare.com

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BRIGGS GUIDE SERVICE

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GRANTS PASS, OREGON 97526
TELEPHONE: (541) 479-8058

FLEMING SPORTS & ACTIVITIES

SPORTS

PTO PROJECTS

GO ROGUES

HELP IS NEEDED FOR THE FLEMING JOG-A-THON !

DATE: APRIL 19, 2013

WHERE: FLEMING MIDDLE
SCHOOL TRACK

Contact Person: Lorri Pursell

Phone: 541-659-5194

Email: lpursell@pclpartnership.org



MOVING ON CEREMONY & 8TH GRADE

CALLING ALL INTERESTED 8TH GRADE PARENTS!

All persons interested in helping with the planning and set-up of the 8th grade dance and/or the refreshments for the MOVING ON CEREMONY please contact Rebecca Taormino.

@

Email: beccat1966@hotmail.com

Or contact the Fleming Office

SPORTS PHYSICAL CONTACTS

- Josephine County Health Dept.—541-474-5325 to make an appointment. Cost is \$25
Physicals are only scheduled on the 1st & 3rd Tuesday of the month. Dimmick & A St.
- Dr. Adam Hendy—541-476-0662 to make appointment. Cost is \$25
1873 Williams Hwy., Suite 1B, Grants Pass
- Valley Immediate Care—541-479-1090. Cost is \$40 (they do not take OHP)
162 NE Beacon Dr., Grants Pass

College Dreams Presents...

Strengthening Families

“FAMILY CAMP”

“Family Camp” is a nationally recognized class designed for families with children between the ages of 10 and 14. Families will learn skills that will help them manage the challenging years ahead—the TEEN years—including communication, drug and alcohol refusal skills, and household management! See below for details:

Beginning October 4th at 5:30pm

Who should attend?

Parents and their children, ages 10-14, who are looking to have fun and learn about each other.

Where is Camp held?

Strengthening Families will be held at South Middle School, 350 W Harbeck.

What will we do?

Enjoy FREE dinner together! (provided by the facilitators) then youth and parents meet in separate groups for session one, joining back together as a group to end session two. Parents and children will learn techniques specific to what they will deal with during the teen years.

When is Family Camp?

Strengthening Families consists of seven sessions, one day per week for seven weeks beginning October 4th and ending November 15th. We will meet every Tuesday evening from 5:30 to 8:00pm.

Can I bring my younger kids?

Yes, we will provide FREE childcare for you while you attend the classes!

How much does the Camp cost?

Nothing! The Family Camp is free, Babysitting is free, and dinner is free and if you complete all 7 sessions your family earns \$50!!!

HURRY!
Space is Limited!

FREE DINNER!
You don't have to cook!

To register contact:
Brenda Aguilera
at College Dreams
541-659-8637

baguilera@collegedreams.org

FREE
Babysitting
Provided!

FLEMING TRACK & FIELD

TRACK SCHEDULE



DATE	TEAMS	TIME/DEPART
WED., March 21	TEAM PICTURES	
Thur., April 4	Fleming, Ponderosa Hosted by Lincoln Savage @ Hidden Valley High School	3:30 Depart 2:30 <u>NO RETURN BUS</u>
Tues., April 9	Hedrick & Hanby @ NVHS with Fleming Hosting Athletes will be transported by bus to North Valley High School.	3:30 Pick up athletes at NVHS
Wed., April 17	Fleming, Ruch Hosted by Scenic @ Crater High <u>No 6th graders will be entered in running events</u>	3:30 Depart 2:30
Tues., April 23	Lincoln Savage & Ashland @ NVHS with Fleming Hosting Athletes will be transported by bus to North Valley High School.	3:45 Pick up athletes at NVHS
Thurs., April 25	6 th Grade District Meet @ White Mt. Final 6th Grade Competition	3:30 Depart 2:00
Tues., April 30	Girls' Prelims @ North Medford High Hosted by Hedrick	3:30 Depart 1:45
Thur., May 2	Boys' Prelims @ Grants Pass High Hosted by N. and S. Middle Schools No School on May 2-Boys need to be @ Fleming by 2:00 pm	3:30 Depart 2:30 <u>NO RETURN BUS</u>
Sat., May 4	District Finals @ New South Medford High Hosted by McLoughlin Scratch Meeting - TBA Parent/Guardian Responsible for arrival/departure	TBA

Program To Help Families In Transition

Dear parents/Guardians,

I am Kathleen Fain, the Family Advocate for Fleming Middle School. The purpose of the Family Advocate is to help students overcome barriers to success. I will try to help students acquire jackets, clothing, school supplies, hygiene supplies, glasses, dental appointments, haircuts, etc. I will also advocate for students: For example, helping them get testing or counseling, acquiring birth certificates, and other related services.

In addition, there is a federal law called the McKinney-Vento Act which gives additional assistance to students that meet the federal definitions of "homeless" which include:

- Living in a home with no heat or running water
- Staying with friends or other relatives due to economic hardships or loss of housing
- Fleeing a domestic violence situation
- Living in a car, van, bus, tent or other non-permanent structure

Living in one of the above situations may also entitle a student to:

Transportation to their home school should homelessness require a move

Immediate enrollment, even if there are issues, such as not having in hand:

A birth certificate(s) for the child(ren)

Immunizations forms

Please help me identify any students with specific needs that may be in your care. Do you have a student that


may benefit from the services listed above? If so, please list the student's name and specific needs.

Please return this portion to Fleming Middle School

Student's Name: _____

Needs school supplies/backpack: _____

Needs clothing/shoes: _____

Needs a haircut: _____

May need help with hygiene: _____

Additional academic assistance needed: _____

Needs emotional support: _____

Please return this completed form to the Fleming office. You can contact me by phone at 541-476-8284.

Fleming Middle School

6001 Monument Drive

Grants Pass, OR 97526

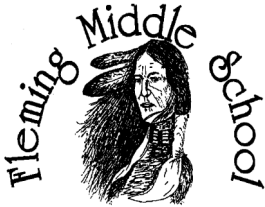
<http://www.threerivers.k12.or.us/SectionIndex.asp?SectionID=128>

Non-Profit Organization

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PERMIT No. 11



Or Current Resident

Office Hours: 7:30am-3:30pm

Principal: John George

Asst. Principal: Mark Higgins

Counselor: Jerry Keeling

Office Manager: Kym Woolsey

Registrar: Maria Caruncho

Secretary: Pam Kudlac