Browning Public Schools **Board Agenda Request**Meeting To Be Held: 9/29/21



| Recognit | tion: Students | Staff | Parents | | | | | | |
|---|--|-----------------------|-----------------------------|--|--|--|--|--|--|
| Informat | tion: | Old Business | Superintendent's Report | | | | | | |
| Action: | Resignations | Hiring | Contract Service Agreements | | | | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | | | | |
| | Termination | Legal Matters | Other: | | | | | | |
| | This action request pertains to | o ☐ Elementary (only) |) Migh School/District Wide | | | | | | |
| Date: | September 21, 2021 | | | | | | | | |
| To: | Corrina Guardipee-Hall | From: | Cinnamon Crawford | | | | | | |
| | Browning Public Schools | Title: | BPS Prevention Coordinator | | | | | | |
| Subject: | Subject: University of Montana Research Subaward Agreement 2021-2022 | | | | | | | | |
| Description: Attached documentation is the University of Montana Research Subaward Agreement of \$150,000.00 for the Spokinaapi Project. The agreement is for the evaluation and epidemiology support from the University of Montana. Signatures are needed when approved. | | | | | | | | | |
| Financia | l Impact: \$150,000 | | | | | | | | |
| Funding | Source: Spokinaapi Grant | | | | | | | | |
| Attachm | Attachment(s): University of Montana Research Subaward Agreement | | | | | | | | |
| Superint | Superintendent Action: Approved Denied Deferred Initial & date: | | | | | | | | |
| Commen | nts: | | | | | | | | |
| | | | | | | | | | |
| Roard A | ction: N/A (Info) | Approved De | nied Tabled to: | | | | | | |

| | ch Subaward Agreem | ient | | |
|---|---|--|--|--|
| | Amendment | | | |
| Prime Recipient | | Subrecipient | | |
| Institution/Organization ("Prime Recipient") | Institution/Organia | zation ("Subrecipient") | | |
| Name: BROWNING SCHOOL DISTRICT #9 Address: P.O. 610 Browning, MT 59417 | Address: Office of 32 Cam | | | |
| Project Title: Sokinaapi Project (Blackfeet for the Good Health I | Project Budget: \$150,000 | Cost Match: N/A | | |
| Prime Award No.: 1H79SP081549-01 Awarding Agency: Substance Abuse and Mental H Services Administration | Subaward No. UMT-2020-133 | Amendment No. | | |
| Effective Date of Amendment | Project Dates: | Project Dates: | | |
| 09/30/2021 | 09/30/2019 - 09/2 | 09/30/2019 – 09/29/2022 | | |
| Subrecipient shall perform the duties as outlin with the terms and conditions of the Sponsored A attached to Subaward UMT-2020-133. | ed in the "Statement of Work." Th greement from Browning School | ne work shall be conducted in accordance District #9 to University of Montana, which i | | |
| with the terms and conditions of the Sponsored A | greement from Browning School of the second | District #9 to University of Montana, which in the property of the property of Montana, which is a second of the property of t | | |
| with the terms and conditions of the Sponsored A attached to Subaward UMT-2020-133. 2) Performance of this Subaward Agreement, whi 9/29/2022. Any further extension of this Subawar | greement from Browning School of the began on 09/30/2019, is herebyed Agreement shall be by Amendment is hereby increased by \$50, d Budget." | District #9 to University of Montana, which in the proof of the proof | | |
| with the terms and conditions of the Sponsored A attached to Subaward UMT-2020-133. 2) Performance of this Subaward Agreement, whi 9/29/2022. Any further extension of this Subawar all parties. 3) The authorized amount of this Subaward Agree dollars in accordance with Attachment 2, "Revise of the Subaward Agree of the Subaward | ch began on 09/30/2019, is herebed Agreement shall be by Amendment is hereby increased by \$50, d Budget." | District #9 to University of Montana, which in the proof of the proof | | |

Attachment 1 Research Subaward Agreement Contact Information

Subaward No.: UMT-2020-133

| Prime Recipient Contacts | | Subrecipient Contacts | | |
|--|--|--|--|--|
| Institution / Organization | | Institution / Organization | | |
| Nama: Pr | owning Bublic Schools | Name: University Of Montana | | |
| Name: Browning Public Schools Address: P.O. Box 610 | | Address: 32 Campus Drive, 4104 | | |
| | | Missoula, MT 59812 | | |
| 83 | Browning, MT 59417 | Wilssoula, Wil 33012 | | |
| EIN No: 81-6000470 | | EIN No.: 81-6001713 | | |
| Administr | ative Contact | Administrative Contact | | |
| Name: | Corrina Guardipee-Hall | Name: Patty Haisch | | |
| | P.O. Box 610 | Address: Office of Sponsored Programs | | |
| | Browning, MT 59417 | The University of Montana | | |
| | | 32 Campus Drive, 4104 | | |
| | | Missoula, MT 59812 | | |
| Phone: | (406) 338-2745 | Phone: (406) 243-5131 | | |
| | 406) 338-2780 | Fax: (406) 243-5739 | | |
| | corrinag@bps.k12.mt.us | Email: patty.haisch@umontana.edu | | |
| | nvestigator | Principal Investigator | | |
| 461760744744744 | | Name: Curtis Noonan | | |
| Name: | Cinnamon Crawford P.O. Box 610 | Address: The University of Montana | | |
| Address: | | 32 Campus Drive, Skaggs 159 | | |
| | Browning, MT 59417 | Missoula, MT 59812 | | |
| | | , | | |
| Phone: | (460) 338-4380 | Phone: (406) 243-4957 | | |
| Fax: | (406) 338-2780 | Fax: (406) 243-4525 | | |
| Email: | cinnamonc@bps.k12.mt.us | Email: Curtis.noonan@umontana.edu | | |
| Financial | Contact | Financial Contact | | |
| Name: | Stacy Edwards, Finance Director | Name: Patty Haisch | | |
| | P.O. Box 610 | Address: Office of Sponsored Programs | | |
| | Browning, MT 59417 | The University of Montana | | |
| | | Missoula, MT 59812 | | |
| | | 9 | | |
| Phone: | (406)338-2745 | Phone: (406) 243-5131 | | |
| Fax: | (406)338-2780 | Fax: (406)243-5739 | | |
| Email: | stacye@bps.k12.mt.us | Email: patty.haisch@umontana.edu | | |
| Authorized Official | | Authorized Official | | |
| Name: | Corrina Guardipee-Hall, BPS Superintendent | Name: Kyle Unruh, Director | | |
| Address: | P.O. Box 610 | Address: Office of Sponsored Programs | | |
| | Browning, MT 59417 | The University of Montana | | |
| | The second secon | 32 Campus Drive, 4104 | | |
| | | Missoula, MT 59812 | | |
| Phone: | (406) 338-2745 | Phone: 406.243.6671 | | |
| Fax: | (406) 338-2745 (406) 338-2780 | Fax: 406.243.5739 | | |
| Email: | corrinag@bps.k12.mt.us | Email: awards@umontana.edu | | |
| Lindii. | conmidE@phs.vrz.inc.ds | and a distribution of the second of the seco | | |

Attachment 2 Revised Budget Summary

Agreement UMT-2020-133

| This revision is (check all that apply): | evision is (check all that apply): | | | | |
|--|------------------------------------|--|--|--|--|
| X Additional Funding | X Additional Funding | | | | |
| Budget Revision | | | | | |
| Budget Reduction | Budget Reduction | | | | |

| Budget Category | Budget | Changes | Revised Budget |
|---|-----------------|-----------------|------------------|
| Salary | 40747 | 24,779 9,704 | 65,526 34,423 |
| Fringe Benefits | 24719 | | |
| Travel | 2000 | 0 | 2,000 |
| Supplies | 1500 | 0 | 1,500 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| | | | 0 |
| Total Direct Costs | 68,966 | 34,483 | 103,449 |
| IDC Rate 45 % Base (MTDC) | | | |
| Indirect Costs | 31,034 | 15,517 | 46,551 |
| Total | 100,000 | 50,000 | 150,000 |
| Allow Community of the Control High Control | | | ENERGY SESTIMATE |
| | Total Revised P | roject Costs | 150,000 |