



# Contour Landscaping, Inc.

3501 Jarvis, Skokie IL 60076

847.673.5149

Fax 847.673.5655

November 18, 2022

Contour landscaping confirms extension of the services listed below at the prices listed below for the 2023 landscape season (third year). The pricing for April through November 2023 would be \$42,288.

|   | YEAR 1: April 1, 2021 - December 1, 2021 |            |          | YEAR 2: April 1, 2022 - December 1, 2022 |            |          |
|---|--|------------|----------|--|------------|----------|
|   | # of Times                               | Unit Price | Subtotal | # of Times                               | Unit Price | Subtotal |
| Lawn mowing*                                  | 35                                       | 996        | 34,860   | 35                                       | 996        | 34,860   |
| Lawn weed & feed                              | 2  | 1,764      | 3,528    | 2  | 1,764      | 3,528    |
| Mulch   | 1  | 3,900      | 3,900    | 1  | 3,900      | 3,900    |
| * including shrub bed & tree ring maintenance | Year 1 Total: \$                         |            | 42,288   | Year 2 Total: \$                         |            | 42,288   |

I acknowledge that the contract may be renewed for an additional two years in one-year increments (April 1, 2023, until December 1, 2023, and April 1, 2024, until December 1, 2024) and that the costs may be adjusted only in accordance with the terms of the Specifications stated in the Invitation to Bid. Should I be awarded the contract, I will enter into an agreement substantially in accordance with the Bid Specifications and subject to approval by legal counsel for School District No. 74.

SIGNED

DAVID BISKUP

PRINT NAME OF SIGNATORY

DATE

1-25-21  
GENERAL MANAGER

PRINT TITLE OF SIGNATORY

By their signatures below, the parties hereby extend the original agreement for services entered into pursuant to the bid submitted on January 25, 2021, for the third year. All other terms and conditions of that bid and agreement remain in effect. The parties acknowledge that up to one (1) further extension will be allowed per the terms of the bid.

Contour Landscaping Inc.

Sign

Print

Date

Lincolnwood School District 74

Sign

Print

Date

11-18-22



CONTLAN-01

ARUPNOW

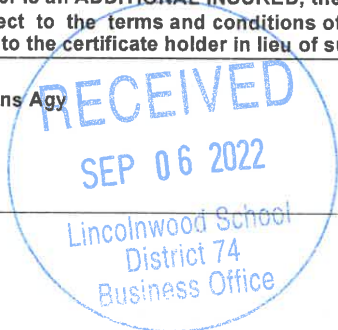
# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
8/29/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |  |  |
|---|--|--|
| <b>PRODUCER</b><br>AssuredPartners of IL, LLC dba Corkill Ins Agy<br>25 Northwest Point Blvd., Ste 625<br>Elk Grove Village, IL 60007 |  | <b>CONTACT NAME:</b><br>PHONE (A/C, No, Ext): (847) 758-1000<br>FAX (A/C, No): (847) 758-1200<br>E-MAIL ADDRESS:   |
|   |  | <b>INSURER(S) AFFORDING COVERAGE</b>   |
|   |  | <b>NAIC #</b><br>14257   |
| <b>INSURED</b><br><br>Contour Landscaping, Inc.<br>3501 Jarvis Avenue<br>Skokie, IL 60076-4016  |  | <b>INSURER A:</b> IMT Insurance Company<br><br><b>INSURER B:</b><br><br><b>INSURER C:</b><br><br><b>INSURER D:</b><br><br><b>INSURER E:</b><br><br><b>INSURER F:</b> |



COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSD WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|--------------------|---------------|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br>OTHER: |                    | GLX2109       | 9/1/2022                | 9/1/2023                | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000<br>MED EXP (Any one person) \$ 10,000<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 2,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000 |
| A        | AUTOMOBILE LIABILITY<br><input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY<br><input checked="" type="checkbox"/> SCHEDULED AUTOS<br><input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY            |                    | CVX2109       | 9/1/2022                | 9/1/2023                | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB<br><input checked="" type="checkbox"/> EXCESS LIAB<br><input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |                    | UCX2109       | 9/1/2022                | 9/1/2023                | EACH OCCURRENCE \$ 5,000,000<br>AGGREGATE \$ 5,000,000  |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/><br>If yes, describe under DESCRIPTION OF OPERATIONS below  | N/A                | WCX2109       | 9/1/2022                | 9/1/2023                | <input checked="" type="checkbox"/> PER STATUTE<br><input type="checkbox"/> OTHER<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000                               |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Job: Landscape Maintenance Services 2021-2022 - Lincolnwood School District #74, its individual Board members, agents, officers, and employees are Additional Insured for General Liability on a primary and non-contributory basis and Additional Insured for Auto Liability if required by written contract. A waiver of subrogation applies in favor of the Additional Insured for General Liability and Auto Liability if required by written contract. GA0050 0113, BA1029 0220

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|---|--|
| <b>CERTIFICATE HOLDER</b><br><br>Lincolnwood School District #74<br>6950 N East Prairie Road<br>Lincolnwood, IL 60712 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br> |
|---|--|