Browning Public Schools Board Agenda Request Meeting To Be Held: June 13	3, 2017	
Recognition: Students	Staff	Parents
Information: Building Report	Old Business	Superintendent's Report
Action: Resignation	Hiring	Contract Service Agreements
Travel Out-of-Sta	te 🛛 🔀 Travel In State	Approvals
<b>Termination</b>	Legal Matters	Other:
This action request pertain	ns to Elementary (only)	High School/District Wide
<b>Date:</b> June 6, 2017		
To: Board of Trustees Browning Public Schools		John Rouse Superintendent

Subject: Instate Travel - MCEL

**Description:** Request approval for Board of Trustees to attend the Montana Conference of Education Leadership Conference (MCEL) in Billings, Mt. October 18, 19, & 20, 2017

Financial Impact: \$927.64

**Funding Source (Budget/grant, etc):** Salaries, benefits, and payroll costs to be charged against budget for respective building/program/grant as applicable.

Attachment(s): Leave-Travel Request/Conference Agenda

Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)

Comments: \_\_\_\_\_

Board Action:	N/A (Info)	Approved	Denied	Tabled to:



Governed by Elected Trustees Responsive to the needs of each Community Excellent, Efficient, Equitable, and Empowered Adapting and Innovating to Advance Student Achievement for Each Child in Montana's Public Schools Trusted through Transparency and Openness

### "Leadership for Transforming Education, Empowering Montana Students!"

# Schedule at a Glance October 18-20, 2017 - Billings, Montana

#### Wednesday, October 18, 2017

12:00 PM	5:00 PM	Registration – Double Tree (2 <sup>nd</sup> Floor)
1:00 PM	5:00 PM	<ul> <li>Innovative Virtual Learning Experience (Six 30-minute sessions)</li> <li>Recap of the 2017 Legislative Session</li> <li>School Law</li> </ul>
3:00 PM	5:00 PM	WCRRP Board Meeting

#### Thursday, October 19, 2017

7:30 AM	5:00 PM	Registration – Double Tree (2 <sup>nd</sup> Floor)
7:30 AM	8:30 AM	Meet & Greet with Exhibitors – Northern Hotel Coffee & Pastries
8:30 AM	9:30 AM	Presentation of Flag & Awards Ceremony – Alberta Bair Theater
9:30 AM	10:30 AM	General Session – Alberta Bair Theater
10:45 AM	11:35 AM	Clinic Sessions I
11:35 AM	1:00 PM	Lunch on your own Visit with Exhibitors – Northern Hotel
11:45 AM	1:00 PM	SAM Board Meeting - Administrators
1:00 PM	1:50 PM	Clinic Sessions II

2:05 PM	2:55 PM	Clinic Sessions III
3:00 PM	4:00 PM	Break with Exhibitors – Northern Hotel ** 3:30 pm Exhibitor Drawings & Giveaways
4:00 PM	5:00 PM	MTSBA Regional Trustee Meetings SAM Business Meeting MASBO Membership Meeting
5:00 PM	6:00 PM	Indian School Board Caucus Board Meeting
5:00 PM	7:00 PM	University Alumni Receptions (MSU & UM)
7:00 PM	9:30 PM	MREA & MCS Reception – Everyone Welcome – Double Tree Petroleum Club – 20 <sup>th</sup> Floor

# Friday, October 20, 2017

7:30 AM	11:00 AM	Registration – Double Tree (2 <sup>nd</sup> Floor)
7:30 AM	8:30 AM	MTSUIP/WCRRP Membership Meeting and Breakfast
8:30 AM	10:30 AM	MTSBA Annual Business Meeting - Trustees
8:45 AM	9:35 AM	Clinic Sessions IV
9:50 AM	10:40 AM	Clinic Sessions V
10:30 AM	11:00 AM	MTSBA Board Meeting - Trustees
10:55 AM	11:45 AM	Clinic Session VI
12:00 PM	1:30 PM	General Session – Alberta Bair Theater

Schedule subject to change

## BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name	<b>Employee</b> # <u>10446</u>		
Building	Substitute Name		
LEAVE REPORT			
Date of Leave	<u>Hours</u>	<u>Type of Leave</u>	
Employee Signature	Data	<u> </u>	
Approved; Condition upon the speci		employee 🗌 Not Approved	
Principal/Supervisor			
	Date		
TYPE OF LEAVE         AN       Annual         SL       Sick Leave         *EX/SR       Extra-Curricular/School Related	PL       Personal Leave         JD       Jury Duty (attach verification)         NG       National Guard         FN       Funeral	ALWOApproved Leave W/O PayULWOUnapproved Leave w/o PaySWPSuspended w/PaySWOPSuspended w/o Pay	
*If taking School Related/Extra-Curricular Lea			
TRAVEL REQUEST (If receiving paym			
Conference Name/Meeting/Activity	2017-2018 MCEL Conference		
Location Billings, MT (Attach do		onference Agenda)	
Departure Date <u>10/18/17</u>	<b>Return Date</b> <u>10/2</u>	-	
Departure Time <u>1:00 pm</u>	Return Time 8 pm	L	
Transportation: District Vehicle		$\frac{1}{92} @ \frac{35+\$158}{.535} = \frac{85.00}{.535} = \frac{370.22}{.535} = \frac{370.22}{.55} = \frac{370.22}{.$	
Attachments: 🛛 🔀 Professional Deve	elopment Form		
	on Purchase		
	Purchase		
Conference Sched	lule/Registration Purchase	<b>SUBTOTAL</b> <u>\$927.64</u>	
BUDGET <u>126.90.160.2310.582.8</u> (7:	5%) <b>\$</b> 341.42 C	HECK TOTAL \$455.22	
226.90.160.2310.582.8 (2			
Employee Signature		Date	
Principal/Supervisor		Date	
Superintendent Signature		Date	