



**RECOMMENDATION FOR**  
**LANSING SCHOOL DISTRICT:**  
**FOREST VIEW ELEMENTARY HVAC RENOVATIONS**  
**SB-0067 FOREST VIEW ELEM AC**  
**WORK CATEGORY 12 – STRUCTURAL STEEL**

**SCOPE SUMMARY:**

Forest View Elementary HVAC renovation. Structural steel work scope includes the furnish and installation of steel assemblies, and steel fabrication.

**BID SUMMARY: Work Category 12 – Structural Steel**

Bidder	Address	Base Bid	Tri County Area	Local Vendor	Minority Owned	Female Owned
Redinger Steel Erectors, Inc.	10525 Bennett Dr, Morrice, MI 48857	\$63,350		X	X	X

**CONNECTION TO THE DISTRICT STRATEGIC PLAN:**

This purchase is in keeping with the Lansing School District's mission of providing educational excellence in a safe and nurturing environment, as well as protecting the school district's assets. This recommendation supports the Lansing School District Sinking Fund.

**COMMENTS:**

The Christman Company received proposals for Forest View HVAC Renovations. One vendor submitted a proposal for Work Category 12, Structural Steel. The Review Team's evaluation and Post Bid Interviews determined Redinger Steel is the most responsive and qualified bidder.

**RECOMMENDATION(S):**

It is recommended that a contract be authorized for Work Category 12: Structural Steel with Redinger Steel being the lowest responsive and qualified bidder, in a total not to exceed **\$63,350**.

Note: for project scope changes that arise with respect to the work of this contractor, the Superintendent of Schools will authorize changes up to \$50,000 and report those changes to the Board of Education for acceptance. Change issues exceeding \$50,000 will be submitted to the Board of Education for approval before authorization by the Superintendent.

**Amount Spent During the Last Fiscal Year:** \$0.00

**SOURCE OF FUNDS:** **\$63,350** 12A Michigan Healthy Schools Grant / General Capital Projects Fund

**CONTACT PERSON(S):** Mr. Jon Laing Director of Procurement 755-3026  
Ms. Kristina Sleight Chief Operating Officer 755-3017  
Mr. Theron Coe District Owner's Representative 755-3818

**Finance Department Review**

Reviewed by: \_\_\_\_\_  Date: 01/06/2026 \_\_\_\_\_

Comments: \_\_\_\_\_