OMB Number: 4040-0004

Expiration Date: 10/31/2019

Application for Federal Assistance SF-424											
* 1. Type of Submission	on:	* 2. Typ	e of Application:	* If	f Revision, select appropriate letter(s):						
Preapplication		New		In							
X Application	Application			* 0	Other (Specify):						
Changed/Corrected Application X Revision			evision								
* 3. Date Received:	* 3. Date Received: 4. Applicant Identifier:										
06CH010172											
5a. Federal Entity Identifier:				5b. Federal Award Identifier:							
N/A				06CH010172							
State Use Only:											
6. Date Received by State: 7. State Application Identifier:											
8. APPLICANT INFORMATION:											
* a. Legal Name: WE	EST ORANGE-COV	E CONS	OLIDATED INDEP	END	DENT SCHOOL						
* b. Employer/Taxpaye	er Identification Nur	nber (EIN	J/TIN):	,	* c. Organizational DUNS:						
74-6001837				[825391659						
d. Address:											
* Street1:	801 Cordrey S	t									
Street2:											
* City:	Orange										
County/Parish:	Orange County										
* State:	TX: Texas										
Province:											
* Country:	USA: UNITED S	TATES									
* Zip / Postal Code:	77630-3420										
e. Organizational Ur	nit:										
Department Name:					Division Name:						
f. Name and contact information of person to be contacted on matters involving this application:											
Prefix: Mrs	•		* First Nam	e:	Vickie						
Middle Name:											
* Last Name: Price	ce										
Suffix:											
Title: Director / Principal											
Organizational Affiliation:											
* Telephone Number:	(409) 882-54	34			Fax Number: (409) 882-5449						
* Email: vipr@woccisd.net											

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
Independent School District	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
ACF-Head Start	
11. Catalog of Federal Domestic Assistance Number:	
93.600	
CFDA Title:	
Head Start	
* 12. Funding Opportunity Number:	
eGrants-N/A	
* Title:	
13. Competition Identification Number:	
Not Applicable	
Title:	
Not Applicable	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Orange County: Cities of Orange, West Orang	
* 15. Descriptive Title of Applicant's Project:	
Head Start	
Attach supporting documents as specified in agency instructions.	

Application for Federal Assistance SF-424									
16. Congressional Districts Of:									
* a. Applicant	TX-036			b. Program/Proj	ject TX-03	6			
Attach an additional list of Program/Project Congressional Districts if needed.									
17. Proposed I	Project:								
* a. Start Date:	08/01/2020			* b. End	Date: 07/31	/2021			
18. Estimated Funding (\$):									
* a. Federal		95,804							
* b. Applicant		0							
* c. State									
* d. Local									
* e. Other		0							
* f. Program Inc	come								
* g. TOTAL		95,804							
* 19. Is Applica	ation Subject to Review By	State Under Executive Orc	ler 12372 Proc	ess?					
🗌 a. This app	plication was made availabl	e to the State under the Exe	cutive Order 1	2372 Process fo	or review on				
b. Program	b. Program is subject to E.O. 12372 but has not been selected by the State for review.								
X c. Program	n is not covered by E.O. 12	372.							
* 20. Is the App	olicant Delinquent On Any	Federal Debt? (If "Yes," pr	ovide explana	tion in attachme	ent.)				
Yes	X No								
If "Yes", provid	le explanation and attach								
 21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001) ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions. 									
Authorized Re	presentative:								
Prefix:	Mrs.	* First Name:	Ruth						
Middle Name:									
* Last Name:	Hancock								
Suffix:]							
* Title: Board of Trustees President									
* Telephone Nu	mber: (409) 882-5601		Fax	Number: (409)	882-5467				
* Email: rhan@woccisd.net									
* Signature of Authorized Representative: * Date Signed:									