



**GOVERNING BOARD AGENDA ITEM**  
**AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:**      **January 12, 2016**

**TITLE:**                      **Status of Bond Projects**

---

**BACKGROUND:**

Administration will present the Governing Board with current information on the status of projects funded with Bond monies.

---

**RECOMMENDATION:**

For information and discussion only.

---

**INITIATED BY:**

---

James Burns, Executive Manager, Operational Support

Date: January 4, 2016

---

Patrick Nelson, Superintendent