DISTRICT 197 OVERNIGHT OR EXTENDED TRIP REQUEST- FORM 2

Form 1 must have been completed and approved before submitting Form 2 Submit to Principal/Administrator and Superintendent's Office no less than two months prior to domestic travel and no less than 4 months prior to international travel.

Trip Leader/Staff Member Name: Jim Bruder

Did you complete FORM 1 for this trip and receive the required approval? YES

TOUR CHECKLIST	RESPONSE		
1. Dates of travel	12/30/2024 - 01/01/2025		
2. Trip destination	Birkie Trail, Cable, WI		
3. SUBMIT: Complete roster of travelers. Include a link to your roster in the response. Link to roster template: TOUR ROSTER	■ Tour Roster for Birkie Trail Trip 2025		
4. SUBMIT: Detailed Itinerary, including hotel names, addresses and phone numbers. Include a link or attach a document with these details in your response.	☐ Itinerary for Birkie Trail Trip 2025		
5. Final number of student travelers	20		
6. Final number of adult travelers who are paying their own way/fare.	0		
7. Final number of adults travelers who are traveling with a free or reduced fare. [If any, include the amount by which their fare is reduced]	5 adult travelers who are traveling at a reduced fare (~\$100 reduction)		
8. Final number of district employees (also include in #6 and #7 counts)	3		
9. Ratio of adults to students	1 to 4		
FINAL TOTAL of Number of Travelers (Adults and Students)	25		
12. Have parents received detailed information about the cancellation policies and fees?	yes		
13. Is travel insurance through the tour company required OR optional for your travelers?	optional		

15. Has the district completed background checks for	yes
all adults?	

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Private

16. Is this a private tour, or will you be traveling with

students from other schools? If so, please include the

full roster of the adjoining group.			
17. How will you communicate with travelers while on tour?	Phone (Remind)		
18. How will you communicate with families back home/not on tour?	Email and Phone		
19. What is your plan for those requiring medication?	Receive detailed medicine plans from parents and giving a coach that reponsibility		
JIM BRUDER Member's/Group Leader's Signature Date	Staff		
Required Approvals: AD 12/4/24	Principal		
Superintendent/Designee Signature Date	12/4/24		

Once this form has been signed by your site administrator, submit it to the Superintendent for review and

School

approval is pending bachground which and full detar approval. It will then require School Board approval. Once approved, a signed copy will be returned to you for

Board Approval Date Approved

DRAFT-DISTRICT 197 OVERNIGHT OR EXTENDED TRIP REQUEST

FORM 1- <u>Site and district approval is required</u> before students/families are notified of the trip and before any funds are collected for the potential trip.

Part 1 - Approval to Plan & Recruit for an Extended Trip- COMPLETE IN FULL

Date of this request:10/11/2024 Your name and school:Jim Bruder Two Rivers High School
Your Email: james.bruder@isd197.org Your Phone Number: 312-515-3093
Date Principal was notified of this trip:
Dates of Trip: <u>12/30/2024- 1/1/25</u> Date/Time Leaving: <u>12/30/24 8am</u> Date/Time Returning: <u>1/1/25 3p</u>
Destination(s):Telemark Northwoods Lodging - Cable, WI
Who is this trip for (subject and grade levels)?Two Rivers Nordic Ski Team
Estimated number of students that will participate:
Estimated number of chaperones that will participate (all chaperons must undergo a background check):
*Chaperone names: Pam Stein, Will Stein, Kelly Aukema, Brian Aukema, Alexis Vogen, Kirk Vogen
Brandi Hoffman, Mitch Hoffman, Jim Bruder, Celeste Kiewel, Jess Emery, Kelsey Halverson
students and at least 1 for every 10 students). *Chaperones are defined as adults (minimum age of 21) who accompany and oversee groups of students. At least half (and no less than 2) of the chaperones must be current School District 197 employees. (Exceptions can be made to this requirement by the Superintendent. Provide rationale.) Form of Transportation: isd 197 bus
Lodging Name/Location: <u>Telemark Northwoods Lodging</u> Lodging Costs: <u>\$ 3,300</u> (For liability purposes, all lodging must be public accommodations - hotel, public dormitory, etc. Exceptions may be requested and submitted to the Superintendent for consideration and possible approval.)
Cost per adult/chaperone: \$ 150 200 Costs covered by: Nordic Warriors Boosters Cost per student: \$ 150 200 Costs covered by: Nordic Warriors Boosters Costs covered by: Nordic Warriors Boosters
Sub costs, if any, paid by: Nordic Warrior Boosters TOTAL COST:\$ 4500 \$900 P
Please list all current School District 197 employees who will accompany this trip: Jim Bruder, Jess Emery
Kelsey Halverson, Celeste Kiewel
Provide a general description of the trip and include 1) the educational purpose/goal of this trip and 2) a summary of the agenda/itinerary (feel free to note and attach additional documentation): <u>Ski training trip</u>
Summary: 4 ski training sessions over 2.5 days, breakfast, lunch, and dinner provided

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If applicable,	Tour Company Name: Tour Company Customer Service	Phone #:			
	Tour Company Emergency Phone xperience with educational travel a		additional sheet if mo	ore space is needed):	
Year	Destination(s)	# of Student Travelers	Age Range of Travelers	Your Role (coordinator, adult/chaperone, parent)	
2024	Giants Ridge Biwabik	30	12-18	coordinator/coach	
I will for	he principal and superintendent. collow the room assignment procedures document. the trip is communicated to familiate the trip has received prelime of the trip that the trip may be canceled for issues) that students will complete a root the financial details describing: Any fees that will not be Options for travel insura (cancellation, etc.) All the options for meet opportunities, etc.)	es, communication inary approval, but or a variety of reason om assignment preference (including pote	will include: will not receive final ns (insufficient chape erence form empany or district if interesting areas the insur	approval until closer to the date erones, pandemic, destination the trip is canceled	
4	F3			10/11/2024	
Trip/Group Leade	rip/Group Leader's Signature			Date	
Principal Signatur	The All All All All All All All All All Al	>	Date Date	11/4/2024	

Once this form has been signed by your site administrator, submit it to the Superintendent for review and possible approval. Once approved, a signed copy will be returned to you. Then the trip leader may proceed with FORM 2 of this process.