

School Board Meeting/Workshop:

July 14, 2014

Subject:

BHS Student Handbook

Presenter:

Mark Mischke

SUGGESTED SCHOOL BOARD ACTION:

Review

DESCRIPTION:

Pg 2: Health Services & Food Selections prices

Pg 4: Early Graduation clause regarding enrollment in CIS course

Pg 4: Removed mid-quarter/report cards are mailed

Pg 5: GPA for Presidential Academic Excellence/Honor Graduates revised from 3.5 to 3.67

Pg 9: Added e-cigs to tobacco policy

Pg 11: Acceptable Use Policy 525 added

Pg 16: NHS – GPA revised from 3.5 to 3.67. Modified requirements to NHS recommendations.

ATTACHMENT(S):

2014-15 Planner draft