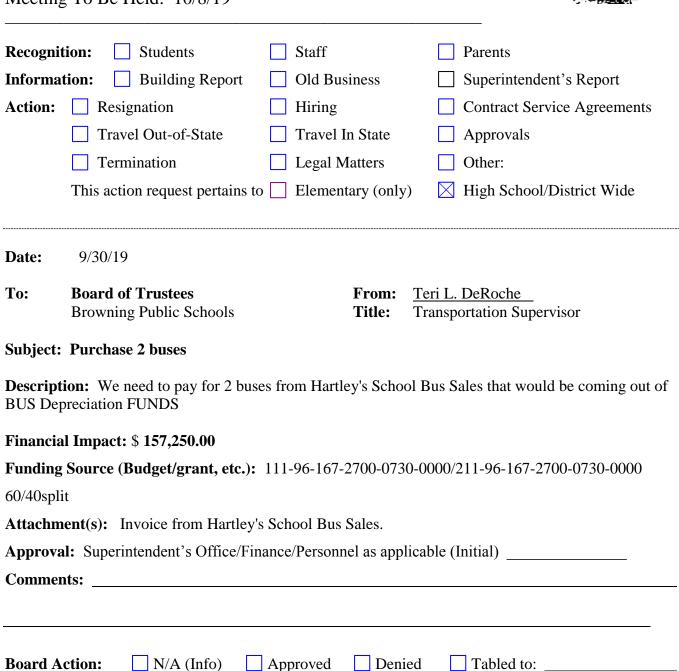
Browning Public Schools Board Agenda Request

Meeting To Be Held: 10/8/19



Tabled to:



Terms

P.O. Number

Invoice

| Date | Invoice # |
|-----------|-----------|
| 9/30/2019 | 39551 |

Project

| Bill To | |
|-----------------------------|--|
| Browning School District #9 | |
| PO Box 610 | |
| Browning, MT 59417 | |
| <u>.</u> | |
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Rep

Ship

| Ship To |
|---|
| Browning School District #9 Transportation Dept. E. Boundry Street Browning, MT 59417 |

F.O.B.

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|----------|---|------|--------------------|---|---------------------------|-----|----------|---|--|
| | | | | 9/30/2019 | | | | | |
| Quantity | Item Code | | | Descript | ion | | Price Ea | ıch | Amount |
| 1 -1 | New Bus Sale New Bus Sale Trade-in-Used Bus Trade-in-Used Bus | TRAI | BLUE BI DE ALLO | RD VISION PROP, IRD VISION GAS 7 WANCE 2003 BLU WANCE 2015 BLU | 7 PASSENGER JE BIRD RE | GER | 9 | 93,250.00 19,000.00 5,000.00 10,000.00 | 103,250.00 99,000.00 -5,000.00 -40,000.00 |
| | | | | | | | | | |

Via

Total

\$157,250.00