



# UNITED INDEPENDENT SCHOOL DISTRICT AGENDA ACTION ITEM

**TOPIC:** \_\_\_\_\_ Board Travel for the Month of November, 2007

**SUBMITTED BY:** \_\_\_\_\_ Mr. Roberto J. Santos \_\_\_\_\_ **OF:** \_\_\_\_\_ Superintendent

**APPROVED FOR TRANSMITTAL TO SCHOOL BOARD:** \_\_\_\_\_

**DATE ASSIGNED FOR BOARD CONSIDERATION:** \_\_\_\_\_ October 17, 2007

## **RECOMMENDATION:**

It is recommended that the Board of Trustees approve the Board Travel for the Month of November, 2007.

## **RATIONALE:**

## **BUDGETARY INFORMATION:**

## **BOARD POLICY REFERENCE AND COMPLIANCE:**

BBG (LOCAL) Board Members: Compensation and Expenses

**United Independent School District**  
**Request for Travel Authorization and Payment**  
 SUPERINTENDENT AND BOARD MEMBERS

Name: <u>Ricardo Molina</u>		Date: <u>10-17-07</u>																									
Board Member/ Superintendent Vendor Number: <u>#7379</u>		Home Address <u>1724 Margarita Lane, Rio Bravo, TX</u>																									
Destination: <u>Las Vegas, NV</u>		Travel # <u>1</u> of <u>5</u> <small>Maximum of 5 District paid conferences per school year (Sept-Aug)</small>																									
Purpose of Trip: <u>National Students Safety and Security Conference</u> <small>(Attach Detailed Description of Conference)</small>																											
Departure Date: <u>11/28/07</u>		Return Date: <u>12/1/07</u>																									
<b>General Operating</b>																											
<i>Meals: Receipts Required for amounts above Per Diem Rates</i>																											
Breakfast Lunch Dinner	4 days # of meals	x \$ 64.00 Per Diem Rate	\$ 256.00																								
<b>Lodging: Itemized Receipt Required</b>																											
Cost of Lodging: <u>Car / lodging / Flight</u>		# of nights x \$ = (Room Rate May Not Exceed \$160.00 per night) \$ <u>514.00</u>																									
City Tax: <u>0.00%</u>		(Room Rate) x Tax % x # of nights = (Exempt from State Tax) \$ <u>0.00</u>																									
Personal Vehicle:*		# of Miles x 2 x \$0.485/mile = \$ <u>100.00</u> <small>*( Use Chart on Back)</small>																									
<b>Sub-Total</b>			(1) \$ <u>870.00</u>																								
<b>ITEMS PAYABLE TO VENDORS</b>		Rental / Buses / Airfare Fees : Attach Requisition Payable to _____ Deadline ____/____/____ (2) \$ <u>0</u>																									
		Registration Fees/Entrance Fees: Attach Requisition & Registration Form Payable to <u>New Fields Exhibitions</u> Deadline ____/____/____ (3) \$ <u>998.00</u>																									
<b>(1)+(2)+(3) = TOTAL FOR TRIP</b>			\$ <u>1868.00</u>																								
<b>Signature of Board Member/Superintendent</b> _____ <b>Date</b> _____ <small>By Signing this statement, Trustee understands that a minimum of eighty percent (80%) attendance is required for each session of the conference paid by the District.</small>		Budget Codes must be completed by the appropriate personnel before trip will be approved. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Fund Year</th> <th>Func</th> <th>Org</th> <th>Prg. Code</th> <th>Local Option</th> <th>Obj</th> <th>Sub Obj</th> <th>Total</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>		Fund Year	Func	Org	Prg. Code	Local Option	Obj	Sub Obj	Total																
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<b>Board President</b> _____ <b>Date</b> _____ <b>Approved by the Board of Trustees on:</b> _____ <b>Date</b> _____		<b>For Accounting Office Use Only</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">Budget Accountant/Staff Accountant</td> <td style="width: 20%;">Date</td> </tr> <tr><td> </td><td> </td></tr> </table>		Budget Accountant/Staff Accountant	Date																						
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# National Student Safety & Security Conference

Las Vegas, Nevada

Home » Media Partnership » Speaker Opportunities » Sponsorship » Careers »

**Register** ➔

## CONFERENCE AGENDA

EXHIBITORS

Event Home

New-Fields.com > NSSSC > Agenda

Agenda

## CONFERENCE SESSIONS

Speaking Opportunities

### Day 1

Thursday, 29 November 2007

### Day 2

Friday, 30 November 2007

Hotel

8:00 - 8:45

**Registration and Breakfast**

Conference papers

Contact us

8:45 - 9:00

**Chairperson's Opening Remarks**

**Samir Farajallah**

President & CEO

New Fields Exhibitions Inc.

Keynote Presentation

9:00 - 9:30

**Overview of Campus Violence: Stats, Reports & Studies**

**Dr. James Sewell**

Staff Director

Gubernatorial Task Force for University Campus

Safety

Florida

9:30 - 10:15

**Assessing the Threats: Security & Safety Risk Assessment In Campuses**

Speaker: TBC

10:15 - 11:00

**Reviewing Campus Security Infrastructure**

Speaker: TBC

11:00 - 12:00

**Preventing Violence By Making Your University A Place of Safety & Nurturing**

Speaker: TBC

12:00 - 1:00

**Lunch**

1:00 - 1:45

**Preventing Violence By Bringing Help To Troubled Students**

Speaker: TBC

1:45 - 2:30

**Creating Solid Yet Flexible Emergency Response Plans**

Speaker: TBC

2:30 - 3:15

**Creating an Emergency Management Team**

**James Maurice Canady**

Security Director

Hoover City Schools

Alabama



- 3:15 - 3:30      **Networking Break at the Sponsorship Exhibit Area**
- 3:30 - 4:15      **Testing Your Emergency Response Plans**  
**Tim Shepodd**  
Chemical Hazards Supervisor, Materials Chemistry  
Department & Emergency Operations Center  
Sandia National Laboratories
- 4:15 - 4:30      **End of Day 1 & Closing Remarks**  
**Samir Farajallah**  
President & CEO  
New Fields Exhibitions Inc.
- 4:30 - 7:30      **Cocktail Reception / Networking**  
  
**PLEASE JOIN US FOR FOOD AND DRINKS AT  
OUR OFFICIAL COCKTAIL RECEPTION  
SPONSORED BY NEW-FIELDS**  
  
**DO NOT MISS THIS GREAT OPPORTUNITY TO  
MEET SPEAKERS AND DELEGATES.**

- | <b>Day 2</b><br>Friday, 30 November 2007 | <b>Day 1</b><br>Thursday, 29 November 2007  |
|--|---|
| 8:00 - 8:45                              | <b>Registration &amp; Breakfast</b>   |
| 8:45 - 9:00                              | <b>Chairperson's Opening Remarks</b><br><b>Samir Farajallah</b><br>President & CEO<br>New Fields Exhibitions Inc.   |
|  | Keynote Presentation  |
| 9:00 - 9:30                              | <b>Responding To An Actual Violent Crises</b><br><b>Carol Porter</b><br>School Safety & Security Coordinator<br>Virginia Center for School Safety<br>Virginia |
| 9:30 - 10:15                             | <b>Crisis Communication</b><br><b>Speaker: TBC</b>  |
| 10:15 - 11:00                            | <b>Calling In Emergency Management Experts</b><br><b>Speaker: TBC</b>   |
| 11:00 - 12:00                            | <b>Lockdowns</b><br><b>William Lassiter</b><br>Manager<br>Center for Prevention of School Violence<br>North Carolina  |
| 12:00 - 1:00                             | <b>Lunch</b>  |

- 1:00 - 1:45      **Legal Issues**  
**Norman M. Spain, J.D., CPP**  
Professor & Coordinator of Assets Protection & Security  
Department of Safety, Security & Emergency Management, Eastern Kentucky University  
Kentucky
- 1:45 - 2:45      **Case studies: Learning from the tough times to draw up solid plans**  
**Steve Woytek**  
Vice Principal  
Columbine High School  
Colorado
- 2:45 - 3:30      **Recovering from a Crisis**  
**Speaker: TBC**
- 3:30 - 4:15      **Dealing with the constraints:**  
**Speaker: TBC**
- 4:15 - 4:30      **Coffee Break & Closing Remarks**  
**Samir Farajallah**  
President & CEO  
New Fields Exhibitions

REGISTER NOW:  
Reserve your seat at the  
**National Student Safety and Security Conference**  
For more information call (202) 536-5000 for immediate service

Last Updated: Tuesday, October 02, 2007

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