

GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

DATE OF	F MEETING:	August 23, 2022		
TITLE:	Approval of P	Parent Support Orga	nnization(s) –	- 2022-2023
BACKGR	ROUND:			
Approval o	f the following Pa	arent Support Organizat	tion(s) pursuan	nt to District Policy KBE-R:
		Lulu Walke	er Elementary	РТО
	MENDATION: ommendation of		the Governing	Board approve this (these) organization(s)
INITIATI	ED BY:			
Scott Little,	Chief Financial C	Officer		Date: August 17, 2022
				Todd A. Jaeger, J.D., Superintendent

AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year	·				
	ganization <u>Lulu Walke</u> r			_ School Walker El	ementary
Related Stud	lent Organization or Club			Taxpayer I.D. 87-33	376292
OFFICERS:					
Name:	Priscilla Burrola		Name: Keri	Pelphrey	
Office Held:	President		Office Held:	Treasurer	
Address:			Address:		
E-mail:			— E-mail:		
Phone(s):			Phone(s):		
Date taking o	office: 08-22-21			ffice: 09-16-21	
Name:	Lindsay Morrill		Name:		
Office Held:	Secretary		Office Held:		
Address:			A 1 1		
Phone(s):			Phone(s):	4000000	
` '	office: 08-22-21			fice:	
FOR ADDIT	TIONAL OFFICERS, PLE. Non-Profit Please Attach	: 1) Articles of Incorp 2) I.R.S. Determina 3) Annual budget, g	ooration (first year tion Letter (first ye goals and objectives	only) ar only)	
FOR ADDIT		 Articles of Incorp I.R.S. Determina Annual budget, g Current operating 	poration (first year tion Letter (first ye goals and objectives g by-laws AZ Corporation Cor R.S. Form 990 An turers financial repo	only) ar only) s nmission Annual Report nual Report	
FOR ADDIT		 Articles of Incorp I.R.S. Determina Annual budget, g Current operating Last fiscal year A Last fiscal year I Most recent treas Most recent bank 	poration (first year tion Letter (first year tion Letter (first year toals and objectives as XZ Corporation Corporation Corporation Corporation Figures (financial reports) and objectives by-laws urers financial reports	only) ar only) mmission Annual Report nual Report ort	
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For district use:

Finance Department recommendation: Approach

Governing Board Agenda date:

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