Browning Public Schools Board Agenda Request Meeting to Be Held: 1/31/2024



Recogniti	ion: 🗌 Students	Staff	Parents		
Information: 🗌 Building Report		Old Business	Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	Travel Out-of-State	🔀 Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	_ • 、 • ⁄	High School/District Wide		
Date:	Date: 1/22/2024				
To:	Board of Trustees		orrina Guardipee-Hall		
	Browning Public Schools	Title: Su	perintendent		
Subject: In State Travel: MASS Meeting 2023-2024					
Description: Request travel to attend the MASS Meeting in Helena, MT March 11 & 12, 2024.					
Financial Impact: \$539.92					
Funding Source (Budget/grant, etc.):126.90.160.2320.582					
Attachment(s): Travel Request/ Agenda					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Commen	ts:		<u> </u>		
Board Ac	etion: N/A (Info)	Approved Denied	Tabled to:		

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

Employee Name Corrina Guardipee-Ha	<u>11</u> En	nployee #		
Building Administration	Substitute Name <u>NA</u>			
LEAVE REPORT				
Date of Leave	Hours	Type of Leave		
3/11, 3/12, 2024	20	SR		
Employee Signature	Da	te		
🛛 Approved; Condition upon the speci	fic leave being available for the specific	employee 🗌 Not Approved		
Principal/Supervisor	Da	Date		
TYPE OF LEAVE				
AN Annual	PL Personal Leave	ALWO Approved Leave W/O Pay		
SL Sick Leave	JD Jury Duty (attach verification)	ULWO Unapproved Leave w/o Pa		
*EX/SR Extra-Curricular/School Related		SWP Suspended w/Pay		
	FN Funeral (Master Contract) Relationship)	SWOP Suspended w/o Pay		
*If taking School Related/Extra-Curricular		IUST list Conference Name/Location		
TRAVEL REQUEST (If receiving pa				
	-	out entire for in completely)		
Conference/Workshop MASS Meetin	ng (Attach Brochure/Agenda)			
Location <u>Helena, MT</u>				
Departure Date <u>3/10/24</u>	Return Date 3/12/2	4		
Departure Time 2:00 p.m.	Return Time <u>7:00 p</u>	<u>.m.</u>		
Transportation: Personal Ve	hicle Mileage <u>3</u>	<u>44 @ .655</u> =\$ <u>225.32</u>		
District Veh	nicle Per Diem 2	days \$51 + \$20S = \$ 122.00		
Professional	l Development			
	Registra	ntion <u>PO# =\$ 0.00</u>		
	🔀 Hotel <u>P</u> (D# =\$192.60		
	Other P	O# =\$ 0.00		
	Other P	O# =\$ 0.00		
		Sub Total <u>\$ 539.92</u>		
Budget 126.90.160.2420.582 (75 %) \$2	60.49	Check Total \$347.32		
Budget 226.90.160.2420.582 (25 %) \$				
Employee Signature		Date		
Principal/Supervisor		Date		
Superintendent Signature		Date		