

Scanned
7-10-24
ub

ALPENA COUNTY PARKS COMMISSION

DONATION FORM

PARK - (LIST)

Long Lake
Park

DONOR INFORMATION

NAME: C+S
LAST

Carriers Inc.
FIRST

INITIAL

HOME ADDRESS: 3224 US-23
STREET

Alpena
CITY

MI
STATE

49707
ZIP

EMAIL ADDRESS: TRAVIS@Candscarriers.com

HOME PHONE NUMBER: (989) 354-3890

DONATION DESCRIPTION

CHECK: CASH PRODUCT SERVICE

DESCRIPTION OF DONATION OR SERVICE: Donated 50 tons
of gravel for new lake lots & donated
the trucking

AMOUNT VALUED OF DONATION OR SERVICE: \$1,000 - \$1,500

NOTES: Thank you very much for
the generous donation from
C+S carriers we are very grateful
and the customers are very happy!

I hereby acknowledge by signing this Donation Form that this gift is irrevocable and unconditional. I understand that the item donated becomes the property of the Alpena County Parks Commission as of this date and therefore may be used by the Parks Commission for so long as and for such purpose as it deems appropriate.

KEVIN OSBOURNE
Name (print)

5-31-24
Date

Kevin Osborne
Sign

Rec'd 8-22-24
116

ALPENA COUNTY PARKS COMMISSION

DONATION FORM

PARK – (LIST)

DONOR INFORMATION

NAME: Long Lake Improvement Association
LAST

Tom Ludwig President
FIRST

TL
INITIAL

HOME ADDRESS: P.O. Box 551
STREET

Alpena
CITY

MI
STATE

49707
ZIP

EMAIL ADDRESS: tom.ludwig8075@cloud.com

HOME PHONE NUMBER: 989 657 6197

DONATION DESCRIPTION

CHECK: CASH PRODUCT SERVICE

DESCRIPTION OF DONATION OR SERVICE: May 2022 Maple Trees

(10) planted along camp sites Facing Longlake

Check donations \$5,000 to assist with final request of County for funds of new Long Lake Boat Ranch

AMOUNT VALUED OF DONATION OR SERVICE: Total donations and checks

\$6,608.09

NOTES: Post New Long Lake Boat Launch site May 21, 2024

& Maple Trees along berm area between parking

lot and camper road to park \$665.52

July 2024 Boating Deck Bumpers & for new docks

\$272.69

I hereby acknowledge by signing this Donation Form that this gift is irrevocable and unconditional. I understand that the item donated becomes the property of the Alpena County Parks Commission as of this date and therefore may be used by the Parks Commission for so long as and for such purpose as it deems appropriate.

Kurt A Pratel Vice President
Name (print)

08/21/24
Date

Kurt A Pratel
Sign

ALPENA COUNTY PARKS COMMISSION
DONATION FORM

Rec'd
8-29-24
UB

Sunken Lake
Park

DONOR INFORMATION

NAME: CTS
LAST

Carriers Inc
FIRST

INITIAL

HOME ADDRESS: 3224 US - 23
STREET

Alpena
CITY

MI
STATE

49707
ZIP

EMAIL ADDRESS: TRAVIS@carriers.com

HOME PHONE NUMBER: (989) 354-3890

DONATION DESCRIPTION

CHECK: CASH PRODUCT SERVICE

DESCRIPTION OF DONATION OR SERVICE: Donated 50 tons
of gravel for road maintenance.
and donated the TRUCKING

AMOUNT VALUED OF DONATION OR SERVICE:

\$ 600⁰⁰

NOTES:

I hereby acknowledge by signing this Donation Form that this gift is irrevocable and unconditional. I understand that the item donated becomes the property of the Alpena County Parks Commission as of this date and therefore may be used by the Parks Commission for so long as and for such purpose as it deems appropriate.

Travis Konarzewski of C+S
Name (print) Carrier.

8-27-24
Date

Stacy Howrey
Sign