

The Board of Trustees of Minidoka County Joint School District No. 331 encourages field trips providing their nature supplements and reinforces the objectives and materials of the unit being taught.

Provisions:

The following provisions are delineated:

1. Educational objectives which are integrated with the curriculum and coordinated with classroom activities that enhance is the usefulness of the trip must be written and submitted to the principal in advance of the trip.
2. Administrative permission must be granted by the principal.
3. Only District approved transportation shall be used on field trips. Please complete a Request for Special Bus Use Form and submit to the Transportation Department at least ten (10) school days prior to the date of the trip.
NOTE: Personal vehicles are not District approved transportation.
4. Preliminary arrangements must be made with the place to be visited prior to the field trip.
5. Adult supervision must be adequate to meet the safety and welfare of the students.
Generally this means at least one adult for every eight to ten students.
6. Teachers shall take roll before leaving the school grounds, keep count during the trip, and take roll again before departing from the place visited.
7. Parents must be notified of the field trip by the teacher. Written permission must be given. Unless prior written permission has been given for field trip participation, using the Student Travel – Field Trip Permission Parent Approval for Field Trip Form 502.47 378.00F should be completed for each student prior to leaving school grounds.
8. There is a limit of one out-of-county and two local trips per year per grade level/class.
 1. ~~Use the recommended list of field trips provided by the field trip committee. (See attached list)~~
 2. ~~Money cannot be collected from students to help support field trips.~~
9. Any extended or out of state trip (not to exceed 100 miles out of state radius) should be reviewed in light of the Student Travel Policy #378.00.

FIELD TRIP COMMITTEE RECOMMENDATIONS:

KINDERGARTEN:

~~Local Businesses, Community Helpers, (Fire Chief, Police) Parent Occupations~~

FIRST GRADE

~~Local Businesses~~

~~Community Helpers (Hospital, Fire Station, Mink Farm)~~

~~Minidoka Dam—Bird Refuge~~

SECOND GRADE

~~Local Businesses (Extended Care Unit, City Office, Airport, Bakery)~~

~~Burley and Rupert Museums~~

- ~~Minidoka Dam~~
- ~~Dinosaur Museum at ISU~~

THIRD GRADE

- ~~Local Businesses Massacre Rocks~~
- ~~Minidoka Dam~~
- ~~Heritage Museum at Rogerson~~
- ~~Fossil Beds at Hagerman~~
- ~~Fish Hatchery at Hagerman~~

FOURTH GRADE

- ~~Local Businesses~~
- ~~Massacre Rocks~~
- ~~Rupert and Burley Museums~~
- ~~Fort Hall~~
- ~~Boise Area~~
- ~~Heritage Museum at Rogerson~~

FIFTH GRADE

- ~~Local Businesses~~
- ~~Dinosaur Museum at ISU~~
- ~~City of Rocks~~
- ~~Boise Area~~
- ~~Heritage Museum at Rogerson~~
- ~~Ice Caves~~
- ~~Craters of the Moon~~

SIXTH GRADE

- ~~Local Businesses~~
- ~~Boise Area~~
- ~~Ice Caves~~
- ~~Craters of the Moon~~
- ~~Herrett's Museum at CSI~~
- ~~ISU Museum~~
- ~~Minidoka Dam~~
- ~~BLM Conservation Project at Howell Canyon~~



LEGAL REFERENCE:

ADOPTED: Original Adoption Date Unknown

RATIFIED: August 21, 2006

AMENDED/REVISED:

ATTACHMENT: "Parent Approval Form"
PARENT APPROVAL FOR FIELD TRIP

I give permission for _____ to take a field trip to _____
_____. I further agree to assume the responsibility of seeing that my student follows the directions and instructions of the school official in charge. I understand careful planning has gone into the field trip and reasonable safety precautions have been taken.

Signature of Parent or Guardian _____

Address _____

Telephone _____

Date of trip _____

Departure Time _____

Return Time _____

Transportation by: _____ Walking _____ School Bus _____ Other

Supervisor in Charge _____
