

## **Governing Board Agenda Item**

| Meeting Date: | November 13, 2025  |
|---------------|--|
| From:         | Dr. Daniel Streeter, Superintendent                      |
| Subject:      | Superintendent Comments                                  |
| Priority:     | To support informed, engaged, and empowered stakeholders |
| Consent []    | Action [] Discussion []                                  |

## Background

I will present a brief summary of current events.

Approved for transmittal to the Governing Board:

Dr. Daniel Streeter, Superintendent

 ${\it Questions~should~be~directed~to:}~Dr.~Daniel~Streeter,~Superintendent$ 

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