

LEASE AGREEMENT

Amendment 1

Currently a lease exists, effective on December 1, 2022, by and between the County of Alpena, whose address is 720 W. Chisholm Street, Alpena, Michigan, 49707 (Landlord) and **Northeast Michigan Community Services Agency**, whose address is 2569 US 23 South, Alpena, Michigan 49707 (Tenant).

This amendment modifies the terms of that agreement only in that the square footage is adjusted to be 2,567 square feet – a switch from an office of 110 sq. feet to another office of 150 sq feet. This adjustment will result in an increase in rent for 2023 of \$0.40 for a total payment of \$2538.77 per month. The total amount will then be increased the %1.5 for each of the succeeding twelve (12) month increments as per the original terms.

All other terms and conditions remain unchanged.

LANDLORD:
COUNTY OF ALPENA

Dated: _____

By: 
Its: Chairperson, Bill Peterson

TENANT:

NORTHEAST MICHIGAN COMMUNITY SERVICE AGENCY

01/04/2024
Dated: _____

By: 
Its: Executive Director

ALPENA COUNTY BOARD OF COMMISSIONERS

BOARD ACTION #06

TO: County Clerk, County Treasurer

FROM: Alpena County Board of Commissioners

SUBJECT: **Approved Amendment of DHD#4 (NEMCSA) Lease Agreement**

BOARD ACTION:

ACTION ITEM #FCSPC-2: The Committee recommends approval of the amendment to the DHD #4 (NEMCSA) lease agreement as presented.

Moved by Commissioner Lalonde and supported by Commissioner Kozlowski to approve the Consent Calendar, except for #FCSPC-1 Action Item, which includes actions as listed above and filing of all reports. Commissioner Kozlowski requests #FCSPC-2 Action Item gets corrected before approval and Chairman Peterson pulled #FCSPC-2 Action Item off Consent Calendar and request to be taken back to the Facilities, Capital & Strategic Planning Committee for further discussion. Roll call vote was taken: AYES: Commissioners LaHaie, Osmer, Lalonde, Fournier, Francisco, Konarzewski, Kozlowski, and Peterson. NAYS: None. Motion carried.

This action was XX APPROVED DISAPPROVED

BY: Ayes: 8 Nays: 0 Excused: 0 Absent: 0 Abstaining: 0

Alpena County Board Chairman's Signature: _____

Alpena County Board Vice-Chairman's Signature: _____

Date of the Board Meeting: December 27, 2023