

DATE OF MEETING:

May 7, 2024

## GOVERNING BOARD AGENDA ITEM AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10

| FITLE:        | Approval of Leave(s) of Absence                          |                                   |
|---------------|--|-----------------------------------|
| BACKGRO       | OUND   | ·                                 |
|               | absence will be presented herein and are current as of   | April 29, 2024.                   |
| 30470(3) 01 0 | absolice will be presented herein and are editions as or |                                   |
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| RECOMM        | IENDATION:   |                                   |
| t is the reco | ommendation of the Administration that the leave requ    | lest(s) be approved as presented. |
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| INITIATE      | D BY:  |                                   |
|               |  |                                   |
|               |  |                                   |
| John Hasting  | gs, Director of Human Resources                          | Date: April 29, 2024              |
| <b>V</b>      |  |                                   |
|               |  |                                   |

Todd A. Jaeger, J.D., Superintendent

## 5/7/2024

## GOVERNING BOARD MEETING LEAVES OF ABSENCE

| LAST NAME     | FIRST NAME | TITLE                           | CT/CL | LOCATION              | DATES      | COMMENT        |  |
|---------------|------------|---------------------------------|-------|-----------------------|------------|----------------|--|
| Bultman       | Benjamin   | Teacher - History               | СТ    | Amphi High School     | 04/22/2024 | Chart          |  |
| McMillan-Dale | Meredith   | Teacher - Art                   | CT    | Mesa Verde Elementary | 04/18/2024 | Start<br>Start |  |
| Queiruga      | Jennifer   | Teacher - Academic Intervention | CT    | Amphi Middle School   | 04/17/2024 | End            |  |
| Rini          | Kaitlyn    | Teacher - Special Education Res | ouCT  | Ironwood Ridge High   | 04/15/2024 | End            |  |
| Burchwell     | Craig      | Security Officer                | CL    | La Cima Middle School | 04/17/2024 | End            |  |
| Moore         | Juana      | Custodian I                     | CL    | Cross Middle School   | 05/01/2024 | Extension      |  |
| Romero        | Cenobio    | Custodian I                     | CL    | Walker Elementary     | 04/22/2024 | Extension      |  |
| Tyczynski     | Kristine   | Assistant to Audiologist        | CL    | Wetmore Center        | 04/22/2024 | Start          |  |

| *     | 2024-2025 School Year     |
|-------|---------------------------|
| CT-AD | Certified Administrative  |
| CT    | Certified                 |
| CL-AD | Classified Administrative |
| CL    | Classified                |
| PR    | Professional              |
|       |                           |