

Crosby-Ironton Secondary School

Principal's Monthly Report

Prepared by: Barry Fischer

Reporting Period: February 2026

Board Meeting Date: [Date]

I. School Highlights

- We had a successful Snowdaze week (January 26-30). This year we tried something different, we announced the court during a basketball game and then crowned the king and queen at the Friday game.
 - Based on C-I's method for determining class rank this year we will have Co-Valedictorians and one Salutarian.
 - Jack Kovatovich, Valedictorian
 - Claire Severson, Valedictorian
 - Aliza Jacobson, Salutarian
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II. Attendance

- The Truancy Team along with Crow Wing County met with five students and families this month to discuss various attendance issues.
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III. Academic Updates

- **Assessments Administered:**
 - ASVAB, February 18th
- **Curriculum Updates:**
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- **Student Progress:**
 - Quarter 3 Midterm, February 19th

IV. Student Support & Services

- **Counseling Services:**
 - Students in grades 8-11 have met with Mrs Doyle and were presented the registration guide for the 2026-27 school year.
 - Students in 10th grade will attend Career Day at CLC on March 6th.

- **Special Education:**
 - Polar Plunge for Special Olympics is scheduled for March 16th

- **Social-Emotional Learning (SEL):**

V. Staff Updates

- **Site Team**

Follow-up

1. ~~Facility Checklist~~ Thank you B. Syrstad for walk through
2. ~~College Credit Options Parent Night~~ Scheduled for February 18th
3. Summer School/Credit Recovery
4. Infinite Campus
5. School Safety
6. Cell Phone Policy for 26/27

New Business

1. Coverage for when I am of the building
2. Field Trip Coverage and Protocols
3. Overloads?
4. Student Behaviors
5. April 15th Purchases due
6. Curriculum needs for next year
7. Read Act Phase 2 (Must be completed by July 1, 2027)
 - a. Teachers who provide **foundational reading instruction*** to students in grades 4-12.

- b. Teachers who provide reading instruction to students in a state-approved alternative program.
- c. Teachers who provide reading instruction to students in dual language immersion programs (educators in pre-K through third grade should complete a Phase 1 training; educators in grades 4-12 should complete a Phase 2 training).
- d. Grades 6-12 Curriculum Directors.
- e. Employees who select literacy instructional materials for grades 6–12.

Action Items

- Define Site team’s roles and responsibilities; feedback loop, possible stipend for next year?
 - Summer School and credit recovery Document
 - **Professional Development:**
 - All Staff Professional Development on MTSS scheduled for February 18th
 - **Personnel Changes:**
 - **Staff Recognition:**
 - High School Special Education Teachers (Fischer, Hoffman, Schiffler, Buhlmann, and Buisman) have been working with a higher caseload and different schedules this year due to a shortage in staffing.
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VI. Safety & Facilities

- **Discipline Reports:**
 - Continue to work on attendance and tardy issues with students.
 - **Safety Drills Conducted:**
 - **Facilities Updates:**
 - Camera/buzzer system installed in high school office (Will be in use once updated locks/badge access is installed for mail room access and hallway access)
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VII. Extracurricular

- **Fieldtrips:**

- February 26th, 8th grade field trip to Mille Lacs Indian Museum
 - March 18th, CIS English students to Guthrie to watch Macbeth
 - March 23rd, CIS English students to CLC for Verse Like Water Poetry Reading
 - **Clubs & Activities:**
 - **Student Government / Leadership:**
 - Survey shared with student on Snowdaze week changes.
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VIII. Family & Community Engagement

- **Parent Communication:**
 - Letter sent to all parents of senior families
 - College Credit Option Parent Meeting, February, 18th @5:30pm
 - **Community Partnerships:**
 - National Guard Scheduled to meet with juniors Thursday, March 12th.
 - **Volunteer Involvement:**
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IX. Looking Ahead

- **Senior Class Meeting**
 - **Tuesday, March 10th** - discuss graduation and final quarter of their senior year
 - **Updated Band Concert Dates and Times**
 - **Thursday, March 12th** - 7-12 Spring Band Concert @ 6:30 PM in the Mayberry Auditorium
 - **Wednesday, April 29th**- 5-12 Mass Band Concert @ 6:30 PM in Galovich Gym
 - **Updated Choir Concert Dates and Times**
 - March 20th @6:30pm
 - May 13th @6:30pm
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X. Principal's Reflection / Comments

- January 28-30 attended to secondary school's principal conference in Minneapolis; sessions included
 - MTSS

- CTE
 - Therapy Dogs
 - Read Act
 - February 6 attended Principal PLC
 - College in the Schools
 - Grading Scales
 - Campus Safety
 - Preferred Names
 - Qualifications to attend school dances
 - Graduation Ceremony
 - February 10 attended the state unified basketball game at the Target Center
 - February 13th attended the state dance competition at the Target Center
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Submitted by:

Barry Fischer

2/18/26