



# Board of Trustees Agenda Item Information Form

Date Submitted: April 23, 2026

<b>Meeting Type</b> <input type="checkbox"/> Regular Meeting <input checked="" type="checkbox"/> Special Meeting/Workshop  Meeting Date: May 4, 2026	<b>Agenda Placement</b> <input type="checkbox"/> Public Hearing <input checked="" type="checkbox"/> Executive Session <input type="checkbox"/> Recognition <input type="checkbox"/> Program Spotlight <input type="checkbox"/> Community Input	<b>Code</b> PH ES R PS CI	<b>Agenda Placement</b> <input type="checkbox"/> Administrative Report <input type="checkbox"/> Consent Agenda <input type="checkbox"/> Action Item <input type="checkbox"/> Information/Discussion	<b>Code</b> AR CA AI ID
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- District Strategies (Check all that apply):**
- Students and staff will thrive in a secure environment, build connections and community, and become resilient leaders.
  - Each student will engage in world-class learning experiences that foster curiosity, develop talents, guide exploration, and fuel achievement.
  - We will cultivate innovation through strategic collaboration and responsive organizational stewardship.

**Subject:**  
Consider Approval for Recommendation for Deputy Superintendent of Academic Advancement & Innovation

**Background:**

**Fiscal Impact Statement**

<b>Cost:</b> \$0.00 <input type="checkbox"/> Recurring <input type="checkbox"/> One-Time	<b>Funding Source:</b> <input type="checkbox"/> General Fund <input type="checkbox"/> Grant Fund <input type="checkbox"/> Other Funds (specify)	Fiscal Year: 2026 / 2027 Amendment Required: N/A  <input type="checkbox"/> Bond Funds (program year): N/A
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**Superintendent's Recommendation:**  
It is the recommendation of the Superintendent to approve the recommendation for Deputy Superintendent of Academic Advancement & Innovation.

**Department Submitting Form:** Human Resources

**Cabinet Member's Approval:** Robert Branch