



**GOVERNING BOARD AGENDA ITEM  
AMPHITHEATER UNIFIED SCHOOL DISTRICT NO. 10**

---

**DATE OF MEETING:**      **August 12, 2025**

**TITLE:**      **Approval of Parent Support Organization(s) – 2025-2026**

---

**BACKGROUND:**

Approval of the following Parent Support Organization(s) pursuant to District Procedure 4-102.A:

IRHS Football Boosters  
IRHS Cross country/Track Booster club  
Copper Creek Elementary PTO  
IRHS Cheer Booster Club

---

**RECOMMENDATION:**

It is the recommendation of the Administration that the Governing Board approve these changes to the list of approved parent support organizations.

---

**INITIATED BY:**

*Scott Little*

Scott Little, Chief Financial Officer

**Date:** August 7, 2025

---

*Todd A. Jaeger*

Todd A. Jaeger, J.D., Superintendent

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2025-2026Name of Organization IRHS Football BoostersSchool Ironwood Ridge High Sch

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 81-1002599

## OFFICERS:

Name: Shelley HoagName: Jennifer HageleOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 05/06/25Date taking office: 05/06/25Name: Ashley ReevesName: Devon BusbyOffice Held: Co PresidentOffice Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 05/06/25Date taking office: 05/06/25

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ Formal Non-Profit Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- ☐ Informal Non-Profit Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ No  
 Member meetings held how often? 1x month during season 8 Executive meetings held how often? 1x month

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

[Signature] 7/17/25  
 Signature Date

[Signature] 7/17/25  
 Signature Date

Site Administrator's Approval: [Signature]  
 Signature

[Signature] 7/17/25  
 Signature Date

[Signature] 7/17/25  
 Signature Date

8/1/25 8/1/25 4:34  
 Date

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 8/12/25

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2025-2026Name of Organization IRHS Cross Country/Track Booster Club School Ironwood Ridge High SchRelated Student Organization or Club \_\_\_\_\_ Taxpayer I.D. 84-4327658**OFFICERS:****Name:** Leslie PfauOffice Held: President

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/06/24**Name:** Sarah NataleOffice Held: Vice President

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/06/24**Name:** Brad LaSalleOffice Held: Treasurer

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 08/06/24**Name:** Tiffany SimmonsOffice Held: Secretary

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 02/09/25

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ **Formal Non-Profit** Please Attach: 1) Articles of Incorporation (*first year only*)  
 2) I.R.S. Determination Letter (*first year only*)  
 3) Annual budget, goals and objectives  
 4) Current operating by-laws  
 5) Last fiscal year AZ Corporation Commission Annual Report  
 6) Last fiscal year I.R.S. Form 990 Annual Report  
 7) Most recent treasurers financial report  
 8) Most recent bank statement

- ☐ **Informal Non-Profit** Please Attach: 1) Annual budget, goals and objectives  
 2) Current operating by-laws  
 3) Most recent treasurers financial report  
 4) Most recent bank statement

Are two signatures required on disbursements? ☐ Yes ☒ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? monthly or as needed Executive meetings held how often? quarterly or as needed

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Signature [Signature]Date 6/25/2025Signature [Signature]Date 6/25/2025Signature [Signature]Date 6/25/2025Site Administrator's Approval: [Signature]

Signature

Date 7/30/25Signature [Signature]

Signature

Date 6/25/2025Date 6/25/2025

Date

6/25/25 4:51:18

For district use:

Finance Department recommendation: approvalGoverning Board Agenda date: 8/12/25

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2025-2026Name of Organization Copper Creek Elementary PTOSchool Copper Creek Elementary

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 86-0906623**OFFICERS:****Name:** Gretchen DePauw**Name:** Stephanie MuellerOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/25Date taking office: 07/01/23**Name:** Sayde Daily**Name:** Amber FolkmanOffice Held: Vice PresidentOffice Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 07/01/25Date taking office: 07/01/25

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ Formal Non-Profit Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- ☐ Informal Non-Profit Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☒ Yes ☐ NoBy-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? Every other month Executive meetings held how often? Every other month

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

|   |   |
|---|---|
| <p><u>Gretchen DePauw</u>      07/15/25</p> <p><small>Signature</small>      <small>Date</small></p> <p><u>[Signature]</u>      07/15/25</p> <p><small>Signature</small>      <small>Date</small></p> | <p><u>Sayde Daily</u>      07/15/25</p> <p><small>Signature</small>      <small>Date</small></p> <p><u>Amber Folkman</u>      07/15/25</p> <p><small>Signature</small>      <small>Date</small></p> |
| <p>Site Administrator's Approval: <u>[Signature]</u>      7/23/25</p> <p><small>Signature</small>      <small>Date</small></p>  |   |

For district use:

Finance Department recommendation: approvedGoverning Board Agenda date: 8/12/25

2025-2026-07-14

7/25/24 2:26 pm

# AMPHITHEATER PUBLIC SCHOOLS PARENT SUPPORT ORGANIZATIONS

## ANNUAL APPLICATION FOR GOVERNING BOARD APPROVAL

School Year 2025-2026Name of Organization IRHS Cheer Booster ClubSchool Ironwood Ridge High Sch

Related Student Organization or Club \_\_\_\_\_

Taxpayer I.D. 87-2444242**OFFICERS:****Name:** Angela Hitt**Name:** Claudia ReynagaOffice Held: PresidentOffice Held: Treasurer

Address: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 06/10/25Date taking office: 06/10/25**Name:** Ann Haibach**Name:** Kendra GeorgeOffice Held: Vice PresidentOffice Held: Secretary

Address: \_\_\_\_\_

Address: \_\_\_\_\_

Phone(s): \_\_\_\_\_

Phone(s): \_\_\_\_\_

Date taking office: 06/10/25Date taking office: 06/10/25

FOR ADDITIONAL OFFICERS, PLEASE ADD A SEPARATE, ATTACHED SHEET.

- ☒ **Formal Non-Profit** Please Attach:
- 1) Articles of Incorporation (*first year only*)
  - 2) I.R.S. Determination Letter (*first year only*)
  - 3) Annual budget, goals and objectives
  - 4) Current operating by-laws
  - 5) Last fiscal year AZ Corporation Commission Annual Report
  - 6) Last fiscal year I.R.S. Form 990 Annual Report
  - 7) Most recent treasurers financial report
  - 8) Most recent bank statement

- ☐ **Informal Non-Profit** Please Attach:
- 1) Annual budget, goals and objectives
  - 2) Current operating by-laws
  - 3) Most recent treasurers financial report
  - 4) Most recent bank statement

Are two signatures required on disbursements? ☐ Yes ☐ No By-laws reviewed annually? ☒ Yes ☐ NoMember meetings held how often? monthly Executive meetings held how often? annually

*As officers, we hereby agree to abide the By-Laws of our organization, attend annual district-provided Parent Support Group training, and follow the district's Guidelines For Operation And Financial Responsibility while we strive to improve our children's educational opportunities where support is needed.*

Angela Hitt 6/25/25  
Signature Date

Ann Haibach 6/25/25  
Signature Date

Site Administrator's Approval: [Signature]  
Signature

[Signature] 23 July 25  
Signature Date

Ann Haibach 6/25/2025  
Signature Date

7/30/25  
Date

For district use:

Finance Department recommendation: approvalGoverning Board Agenda date: 8/12/25