

## Browning Public Schools Board Agenda Request Meeting To Be Held: 06/08/21

Recogniti	ion: Students	Staff	Parents		
Information: Duilding Report		Old Business	Superintendent's Report		
Action:	Resignation	Hiring	Contract Service Agreements		
	Travel Out-of-State	Travel In State	Approvals		
	Termination	Legal Matters	Other:		
	This action request pertains to	Elementary (only)	High School/District Wide		
Date:	06/01/21				
То:	<b>Corrina Guardipee-Hall</b> Browning Public Schools		aureen Stott ecial Services Director		
Subject: Contract Service Agreement: Lead Speech/Language Pathologist 2021-2022					
<b>Description:</b> Recommend Katie Barcus-Kuka to provide Lead Speech/Language Pathology Services for the 2021-2022 school year.					
Financial Impact: \$104,000.00					
Funding Source (Budget/grant, etc.): 115-76-456-2152-330-612					
Attachment(s): Contract Service Agreement					
Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)					
Comments:					
Board Ac	ction: N/A (Info)	Approved Denied	Tabled to:		

## **Browning Public Schools CONTRACT SERVICE AGREEMENT** (406) 338-2715 • (406) 338-2708

Date: June 8, 2021	Board Approval:
Contractor: Katie Barcus-Kuka	<b>Phone:</b> (406) 470-1068
Address: P.O. Box 2705	Browning MT 59417
P.O. Box or Street Address	City State Zip

Type of Project/Service (be specific): The Lead Speech/Language Pathologist will perform Speech Aide trainings, assist Speech Pathologists with assessments, trainings and general guidance, grades PK through 12. Will also provide speech/language therapy services to include but will not be limited to testing, diagnosis, therapy, writing evaluation reports, conducting evaluation report meetings, supervising therapy aide, writing individual education plans (IEP) and conduct IEP meetings as necessary, writing therapy reports and will maintain appropriate records to meet state and district requirements. The speech/language pathologist will provide the district with appropriate proof of current licensure, workers' compensation exemption and individual liability insurance.

## **Contracted Dates:** <u>08/16/21</u> to <u>06/10/22</u>

Rate per hour/per day: \$65.00 x 8 hrs./5 days per week (1,600 hours)	= \$104,000.00
Per Diem/per day: x # of Days	=
Mileage: miles @ per mile	=
Other costs (explain): Not to exceed total \$ amount	=
Total Project Co	st = \$104,000.00

Contract to be paid from:	Independent Contractor:
115-76-456-2152-330-612	Submit invoice on completion monthly
	Employee:
	Submit timesheat through neuroll

The above terms and conditions constitute an agreement by and between the contractor and the Browning Public Schools for the contractor to render services, as indicated. In the event of non-completion of services or other unforeseen problems, this agreement shall be changed accordingly.

**Contractor's Signature** 

**Principal/Supervisor** 

## **SSN/Federal ID Number/EIN**

An Independent Contractor must provide Browning Public Schools with a Federal ID Number, State Contractor License or sign an Independent Contractor's Exemption Application Affidavit waiving their rights under the Worker's Compensation Insurance and Unemployment Insurance for employees.

White – Contractor

**Superintendent** 

Submit timesheet through payroll