

| Recognit | ion: 🗌 Students | Staff | Parents | | | |
|--|---------------------------------|-------------------|-----------------------------|--|--|--|
| Information: Duilding Report | | Old Business | Superintendent's Report | | | |
| Action: | Resignation | Hiring | Contract Service Agreements | | | |
| | Travel Out-of-State | Travel In State | Approvals | | | |
| | Termination | Legal Matters | Other: | | | |
| | This action request pertains to | Elementary (only) | High School/District Wide | | | |
| Date: | 5/23/19 | | | | | |
| То: | Corrina Hall Guardipee | From: | Everett Armstrong | | | |
| | Superintendent | Title: | Activities Director | | | |
| Subject: In State Travel: Western A State Track 2018-2019 | | | | | | |
| Description: Requesttravel to attend the Class A State Track meet in Laurel, MT May 23, 24, and 25, 2019 | | | | | | |
| Financial Impact: \$757.92 | | | | | | |
| Funding Source (Budget/grant, etc.): 226.60.720.3500.582 | | | | | | |
| Attachment(s): Travel Request/Agenda | | | | | | |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial) | | | | | | |
| Comments: | | | | | | |
| | | | | | | |
| Board Action: N/A (Info) Approved Denied Tabled to: | | | | | | |

Browning High School Track Schedule 2018/2019 Director of Student Activities – Tony Wagner 406-338-5606 tonyw@bps.k12.mt.us Activities Secretary – Chanel Bird 406-338-5606 <u>chanelb@bps.k12.mt.us</u> Head Coach – Robert Miller 406-338-2745 robertem@bps.k12.mt.us

| Tuesday March 5, 2019 – Mandatory Parent Meeting Monday March 11, 2019 – First Day of Practice | 5:30pm |
|---|------------|
| Saturday March 23, 2019 @ Corvallis | 9:00am |
| Saturday March 30, 2019 @ Cut Bank | 9:00am |
| Saturday April 6, 2019 @ Frenchtown | 9:00am |
| Tuesday April 9, 2019 @ Kalispell | 1:00pm |
| Saturday April 13, 2019 @ Ronan | 10:00am |
| Saturday April 20, 2019 @ Columbia Falls | 10:00am |
| Tuesday April 23, 2019 @ Eureka Top Eight | TBA |
| Saturday April 27, 2019 @ Whitefish | 10:00am |
| Tuesday April 30, 2019 @ Columbia Falls | 3:00pm |
| Thursday May 2, 2019 @ Great Falls Freshmen Meet | 3:30pm |
| Saturday May 4, 2019 @ Kalispell | 10:00am |
| Saturday May 11, 2019 @ Polson | 9:30am |
| Friday May 17, 2019 Divisional @ Butte Saturday May 18, 2019 Divisional @ Butte | TBA TBA |
| Friday May 24, 2019 State @ Laurel Saturday May 25, 2019 State @ Laurel | TBA TBA |

BROWNING PUBLIC SCHOOLS Leave Report/Travel Request

| Employee Name Everett Armstrong | nployee # | | | | |
|--|---|---|--|--|--|
| Building District Activities | Su | Substitute Name <u>NA</u> | | | |
| LEAVE REPORT | | | | | |
| Date of Leave | Hours | Type of Leave | | | |
| <u>5/23/19</u> | 4 | SR | | | |
| <u>5/24 - 25, 2019</u> | <u>16</u> | SR | | | |
| Employee Signature | | nte | | | |
| | specific leave being available for | | | | |
| Approved, Condition upon the | specific leave being available for | | | | |
| Principal/Supervisor | Da | nte | | | |
| τνρε ωε ι ελνε | | | | | |
| TYPE OF LEAVE AN Annual | PL Personal Leave | ALWO Approved Leave W/O Pay | | | |
| SL Sick Leave | JD Jury Duty (attach verification) | ULWO Unapproved Leave w/o Pay | | | |
| *EX/SR Extra-Curricular/School Related | NG National Guard FN Funeral | SWP Suspended w/Pay SWOP Suspended w/o Pay | | | |
| | (Master Contract Relationship) | Swor Suspended w/0 ray | | | |
| *If taking School Related/Extra-Curricular | Leave only, In or Out of District, you M | <u>AUST list Conference Name/Location</u> | | | |
| TRAVEL REQUEST (If receiving pa | | | | | |
| Conference/Workshop Class A State T | rack Meet (Attach Brochure/Agen | nda) | | | |
| Location Laurel, Montana | | | | | |
| Departure Date <u>5/23/19</u> | Return Date <u>5/25/19</u> | | | | |
| Departure Time 10:00am. | | | | | |
| Transportation: Personal Ve | - | Mileage <u>724 x .58</u> =\$ 419.92 | | | |
| District Ver | | r Diem $36 + 36 + 36 = 108.00$ | | | |
| | l Development | | | | |
| _ | · | ation <u>PO#</u> =\$ 0.00 | | | |
| | Hotel PC | O# =\$ 230.00 | | | |
| | Other P | O# =\$ 0.00 | | | |
| | Other P | O# =\$ 0.00 | | | |
| | | Sub Total <u>\$757.92</u> | | | |
| Budget 226.60.720.3500.582 (100 %) | Check Total <u>\$527.92</u> | | | | |
| | | | | | |
| Employee Signature | Date | | | | |
| Principal/Supervisor | Date | | | | |
| Superintendent Signature | Date | | | | |
| White-Payroll Yello | w AccPayable Pink-Employee | Goldenrod-School Site | | | |