| Browning Public Schools  Board Agenda Request  Meeting To Be Held: July 12, 2022 |  |                           |   |  |
|--|--|---------------------------|---|--|
| Recognit   | tion: Students   | Staff                     | Parents   |  |
| Informa  | tion:  | Old Business              | Superintendent's Report                         |  |
| Action:  | Resignations   | Hiring                    | ○ Contract Service Agreements                   |  |
|  | Travel Out-of-State  | Travel In State           | Approvals                                       |  |
|  | Termination  | Legal Matters             | Other:  |  |
|  | This action request pertains t   | to   Elementary (only)    | ☐ High School/District Wide                     |  |
| Date:  | July 7, 2022   |                           |   |  |
| To:  | Corrina Guardipee-Hall Superintendent of Schools                           | From:<br>Title:           | Matthew Johnson Director of Alternative Schools |  |
| Subject:   | 21st Century Summer Progr  | ram Student Tutoring 2    | 2021-2022 & 2022-2023                           |  |
| _  | <b>ion:</b> As the Browning Public Students 21st Century Tutoring Students |                           | e Director, I am requesting the hire of the     |  |
| Kaytins Evans  |  | \$2,208.00                |   |  |
| Financia   | al Impact: \$2,208.00 + Fringe   | 2                         |   |  |
| Funding  | Source (Budget/grant, etc.):   | 126.64.170.1340.120 Ir    | mpact Aid                                       |  |
| Attachm  | ent(s): CSA  |                           |   |  |
| Approva  | al: Superintendent's Office/Fin  | nance/Personnel as applie | cable (Initial)                                 |  |
| Commer   | nts:   |                           |   |  |
| Board A  | ction: N/A (Info)  | Approved Den              | ied Tabled to:                                  |  |

## Browning Public Schools **CONTRACT SERVICE AGREEMENT** (406) 338-2715 • (406) 338-2708

| <b>Date:</b> <u>June 7, 2022</u>  | <b>Board Approval:</b> <u>7/12/2022</u> |                    |                                  |
|---|---|--------------------|----------------------------------|
| Contractor: Sample Contract   | Phone:                                  |                    |                                  |
| Address:  |   |                    |                                  |
| P.O. Box or Street Address  | City                                    | State              | Zip                              |
| Type of Project/Service (be Specific): <u>Duties Adult/st</u>   | udent Assista                           | nt: Classified Tu  | ntor Aide for the 21st Century   |
| Summer Learning Plan Program (grades K-12). Contract  | ctor will provi                         | de structured Ac   | tivities and other duties during |
| the tutoring hours for the 21st Century Learning Sumn   | ner Plan. Cont                          | tractor is under t | the supervision of the Director  |
| of Alternative Education and will be responsible for a  | ll standards of                         | f employment fo    | or continued employment with     |
| the district. Program dates: June 6, 2022 to July 29, 20  |   | • •                |                                  |
| •   |   |                    |                                  |
| <b>Contracted Dates:</b> <u>6/6/2022-7/28/2022 (M-Th)</u>   |   |                    |                                  |
| Rate per hour/per day: \$9.20/hour x 7.5 hrs/day x32 da   | <u>ys (240 hours</u>                    | 3)                 | =\$2,208.00                      |
| Per Diem/Per day:# of Days  |   |                    | = N/A                            |
| Mileage: miles @ per mile   |   |                    | = N/A                            |
| Other costs (Explain): Not to exceed total \$ amoun   |   | usiant Cart        | = N/A                            |
|   | I otal P                                | roject Cost        | =\$2,208.00                      |
| Contract to be paid from:   |   | Independent        | Contractor:                      |
| 126.64.170.1340.120   | Submit Invoice on completion            |                    |                                  |
| Impact Aid  |   | Other_             |                                  |
|   |   | <b>Employee</b>    |                                  |
|   |   | Submit             | timesheet through payroll        |
| The above terms and conditions constitute an agreement  | ent by and bet                          | ween the contra    | ctor and the Browning Public     |
| Schools for the contractor to render services, as indicated as a services and indicate the services and indicate the services as indicated as a service and indicate the services are services. |   |                    |                                  |
| unforeseen problems, this agreement shall be changed  |   | event of hon co    | impletion of services of other   |
| F, 49   |   |                    |                                  |
|   |   |                    |                                  |
| Contractor's Signature  | Principal/S                             | upervisor          |                                  |
|   |   |                    |                                  |
| SSN/Federal ID Number/EIN   | Superinten                              | dant               |                                  |
| SSIV/redetal ID Nullioci/Eliv   | Supermiten                              | uciit              |                                  |
|   |   |                    |                                  |
| An Independent Contractor must provide Browning Pu  | blic Schools                            | with a Federal II  | Number, State Contractor         |
| License or sign an Independent Contractor's Exemptio  |   |                    |                                  |
| Worker's Compensation Insurance and Unemploymen   |   |                    | -                                |

White-Contractor

Yellow-Business Office