

## Andrea Stevenson <steveand@parkrose.k12.or.us>

## Info for Parkrose Attendees of 12/15 Legislative Dinner

Stacy Michaelson <smichaels@mesd.k12.or.us>

Thu, Dec 8, 2022 at 8:00 AM

To: Michael Lopes <michael\_lopes-serrao@parkrose.k12.or.us>, Andrea Stevenson <andrea stevenson@parkrose.k12.or.us>

Hi Michael and Andrea,

For the board dinner next week, superintendents and board members will be assigned one of three tables with a set topic. We will do three rounds of small group discussions, with our legislative guests rotating through the tables. Below are the assignments and associated talking points for each of your district's attendees.

We would also like each attendee to be armed with relevant information about their district. **Please complete this info sheet** and share with each person attending from your district (I've pulled test scores from ODE's website, but please correct if necessary).

Please communicate to your attendees the structure for the evening and ensure they receive the talking points and district info.

## **Table Assignments:**

- Student Achievement & COVID Impacts Elizabeth Durant Julius Napaa
- Student Safety & Well-Being Brenda Rivas Andre Goodlow
- Workforce Challenges and Concerns Sonja Mckenzie Eva-Jeanette Rawlins

Thanks, Stacy

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Stacy Michaelson

Government Affairs Administrator

East Multnomah County Schools (Centennial, Corbett, David Douglas, Gresham-Barlow, Parkrose, Reynolds, MESD)

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1 of 1 12/8/2022, 1:41 PM