

NOTICE OF PUBLIC HEARING

COUNTY OF ALPENA, STATE OF MICHIGAN

ON THE ESTABLISHMENT OF A PACE  
PROGRAM AND A PACE DISTRICT

TO ALL INTERESTED PERSONS IN THE COUNTY OF ALPENA:

PLEASE TAKE NOTICE that the Board of Commissioners of Alpena County, State of Michigan, (the "County") will hold a public hearing on INSERT DATE, at INSERT TIME, in the Howard Male Conference Room, County Annex Building, 719 W. Chisholm Street, 3<sup>rd</sup> Floor, Alpena, MI 49707, to receive comments on the proposed Property Assessed Clean Energy ("PACE") program and the proposed PACE report.

TAKE FURTHER NOTICE that the Board of Commissioners intends to establish a PACE program and to establish a PACE district, having the same boundaries as the County's jurisdictional boundaries, pursuant to Act No. 270, Public Acts of Michigan, 2010 ("Act 270"), for the purposes of encouraging economic development, improving property valuation, increasing employment, reducing energy costs, reducing greenhouse gas emissions, and promoting the use of renewable energy systems and energy efficiency improvements.

TAKE FURTHER NOTICE that the PACE report, required by Section 9(1) of Act 270, is available on the County's website at [HTTPS://ALPENACOUNTY.ORG/](https://alpenacounty.org/), and is available for viewing at the office of the Clerk of Commission located at 720 W. Chisholm Street, Suite 2, Alpena, MI 49707-2453.

THIS NOTICE is given by order of the Board of Commissioners of Alpena County.