



Owen, Molly <mowen1@bridgmanschools.com>

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## For the March Board Agenda

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**HEATH, GERALD** <gheath@bridgmanschools.com>

Wed, Mar 19, 2025 at 8:03 PM

To: Molly Owen <mowen1@bridgmanschools.com>, Shane Peters <speters@bridgmanschools.com>

Quiz Bowl State Championship (If they qualify - we won't know this until after the board meeting)

- Michigan State University Campus
- Departure: Friday, April 11 (3:30 p.m.)
- Return: Saturday, April 12 (Afternoon)
- # of Students Attending: 5
- # of Chaperones:2
- Transportation: School Van
- Lodging: Hotel near the Event ( We will book it once we know they have qualified)

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**Gerald Heath**  
High School Principal  
**Bridgman Public Schools**  
9964 Gast Road  
Bridgman, MI 49106  
269-465-6848