

## **PRESENTATION**

TITLE: Student Academic Achievement

**DATE:** July 21, 2025

**RESPONSIBLE ADMINISTRATOR:** Krystle Smith

**Supervisor of Special Programs** 

## BACKGROUND/CONSIDERATIONS:

Mrs. Smith will share a presentation on the ELPA 21 (English Language Proficiency Assessment), comparing two years of data. Additionally, information on our district's efforts to accelerate English language proficiency will be provided.

## **2024 - 2025 ELPA 21 Data Comparison**

## **RECOMMENDATION:**

This is a presentation item only. No action is required.