

**School Board Workshop:**

**August 11, 2025**

**Subject:**

BHS Student Handbook

**Presenter:**

**Ed Cox,  
BHS Assistant Principal**

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**SUGGESTED SCHOOL BOARD ACTION:**

Review

**DESCRIPTION:**

The revisions to the 25-26 high school student handbook are attached.

**ATTACHMENTS:**

- Changes to BHS 25-26 Student Handbook
- BHS Student Handbook