AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): Vanessa Stinson

Dana Ogden-Coons Pippa Roulette Robbin Arthurs

SCHOOL: Keeling Elementary School Department (opt.): DATE(S): October 27-30, 2011

ACTIVITY/EVENT: ASCD Conference

LOCATION: Las Vegas, NV

Sub Required: XYes No # of School Days Missed 1 ABSENCE: # Days **1**

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	<u>APPROXIMATE</u>	E COST		BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)
	Registration	1720.00		<u>100 12 100 2210 109 6360</u>
	Transportation	<u>1800.00</u>	Mode <u>Airline</u>	<u>100 12 100 2210 109 6582</u>
	Rental Car	<u>250.00</u>		<u>100 12 100 2210 109 6582</u>
	Meals	<u>720.00</u>		<u>100 12 100 2210 109 6582</u>
	Lodging	<u>1050.00</u>		<u>100 12 100 2210 109 6582</u>
	Substitutes	<u>400.00</u>		<u>100 12 100 2210 109 6113</u>
ł	AL	<u>5940.00</u>		

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: Attendance at ASCD conference to build and strengthen instructional skills needed in support of our School Improvement Plan. Specific training will be in differentiation of instruction, brain based learning, and working with student in high-poverty schools.

Outcomes and academic benefits to students and staff: Greater repertoire of instructional strategies will result in more effective education and greater academic growth for students.

Submitted by:

TOT

Signa	ture / ?		1 /		
·	Mis	107	1/19m	>	
Princ	ipal/Sape	rvisor		0.	
	Tal	rich	, ne	CAM	a that and a second second

Associate Superintendent/Superintendent

Date

<u>Azel 91.2011</u> Date <u>9-26-11</u>

rev. 9/21/05

STAFF TRAVEL/CONFERENCE REQUEST

<u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

	Kristin McGraw	<u>athleen (Iris) Coleman</u> <u>Kathleen McDonnell</u> <u>versity National Convent</u>	SCHOOL: <u>AMS</u> Department (opt.): DATE(S): <u>November 6-9, 2011</u>		
	APPRO	<u>DXIMATE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)		
Registratio	n <u>\$1800.00</u>		100-12-100-2210-166-6360		
Transporta	ation <u>\$1600.00</u>	Mode <u>Air</u>	100-12-100-2210-166-6582		
Rental Car	<u>N/A</u>		<u>N/A</u>		
Meals	<u>\$800.00</u>		100-12-100-2210-166-6582		
Lodging	<u>\$1200.00</u>		100-12-100-2210-166-6582		
Substitutes	<u>\$900.00</u>		<u>100-12-100-2210-166-6113</u>		
TOTAL	<u>\$6300.00</u>				

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: No Excuses University Convention will demonstrate 6 strategies to principals and teachers to coax academic success from students. It specifically targets students who have historically struggled to achieve academic proficiency.

Outcomes and academic benefits to students and staff: <u>Students will learn how to work hard and achieve academic</u> proficiency to attend college.

<u>IColi</u> <u>9/16/11</u> Date Olt in

Submitted by:

Signature

Principal/Supervisor

ick Nelson 921-11

Associate Superintendent/Superintendent

ate

<u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S):	Bob Hehli Lourdes Oros	s SCHO	DOL: <u>Nash</u>		
	Laurie Lemieux <u>Moniqu</u>	<u>ie Berry-Kellev</u>	Department (opt.):		
:	Jerri Nelson		_ DATE(S): November 6-9, 2011		
ACTIVITY/EVENT: <u>No Excuses National Conference</u> LOCATION: S <u>chaumburg, Il</u> linois					
ABSENCE: # I	Days <u>3</u> Sub Required: 🖂 Y	Yes 🗌 No	# of School Days Missed <u>3</u>		
EXPENSES REQUE	STED: (OBTAIN RECEIPT	IS FOR ALL INCUR	RED EXPENSES)		
	APPROXIMATE	<u>E COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)		
Registration	<u>\$1,975</u>		<u>100-12-100-2210-110-6360</u>		
Transportat	ion <u>\$1,750</u>	Mode <u>Air</u>	100-12-100-2210-110-6582		
Rental Car					
Meals	<u>\$885</u>		100-12-100-2210-110-6582		
Lodging	<u>\$1,116</u>		100-12-100-2210-110-6582		
Substitutes	<u>\$900</u>		<u>100-12-100-2210-110-6113</u>		
TOTAL	<u>\$6,626</u>				

The District will \square (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: <u>The No Excuses University philosophy is the focus of our continuous school improvement efforts.</u> <u>Attendance at conferences is required to stay in the No Excuses University Network and the Turn Around Schools</u>

Outcomes and academic benefits to students and staff: <u>Creating a culture of universal achievement</u>. <u>Creating a collaborative environment</u>. <u>Aligning curriculum and instruction to the standards</u>. <u>Using research based</u> <u>assessments</u>. <u>Creating a data management system to analyze assessments</u>. <u>Providing academic and behavioral interventions to support students</u>.

Submitted by:		<u>9-23-11</u>
	Signature	Date
	80100 tc	9.23.11
	Principal/Supervison	Date
	Natrich Welton	
	Associate Superintendent/Superintendent	Date

<u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.</u>

EMPLOYEE(S):	<u>Amelia</u>	<u>Quinn</u>	SCHOOL: <u>CDO</u>
	<u>Michelle</u>	<u>Barcanic</u>	Department (opt.): International Baccalaureate
	<u>Charlene</u>	Stone	DATE(S): November 30-December 3, 2011
ACTIVITY/EVEN	NT: <u>Internat</u>	ional Baccalaureate Teacher Tr	aining
LOCATION: S	St. Pete Beac	<u>h, Florida</u>	
ABSENCE: #	# Days <u>4</u>	Sub Required: 🛛 Yes 🗌 No	# of School Days Missed <u>3</u>
EXPENSES REQU	UESTED: ((OBTAIN RECEIPTS FOR ALL I	NCURRED EXPENSES)
		APPROXIMATE COST	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)

Registration	<u>\$2385.00</u>		140-12-100-2210-510-6360
Transportation	<u>\$1300.00</u>	Mode <u>air</u>	140-12-100-2210-510-6582
Rental Car	<u> \$150.00 - shuttle</u>		140-12-100-2210-510-6582
Meals	<u>\$588.00</u>		140-12-100-2210-510-6582
Lodging	<u>\$621.60</u>		140-12-100-2210-510-6582
Substitutes	<u>\$450.00</u>		140-12-100-2210-510-6113
TOTAL	<u>\$5494.60</u>		

The District will \Box (or) will not \boxtimes receive reimbursement from outside sources.

Purpose of travel: <u>The teachers will receive training to become a fully certified International Baccalaureate</u> <u>Teachers.</u>

Outcomes and academic benefits to students and staff: <u>Mrs. Barcanic, Mrs. Quinn and Dr. Stone will be able to work</u> <u>in Canvon del Oro's International Baccalaureate Programme.</u>

Submitted by:	mysudes	<u>9/01/11</u>
	Signature() 🗸	Date
	Mineichelpe	¢1 01 11
	Principal/Supervisor	Date
	Fatrich Welson	9-23-11
	Associate Superintendent/Superintendent	Date

AMPHITHEATER PUBLIC SCHOOLS STAFF TRAVEL/CONFERENCE REQUEST

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	<u>Patti Greenleaf</u>	<u>Mary Swiderski</u>	SCHOOL: District Offices			
	<u>Carrie Lujan</u> <u>N</u>	<u>ate Benhan</u>	Department (opt.): <u>CTE</u>			
	Jennifer Atteberry	Craig Baron	DATE(S): 11/16/11-11/19/11			
	<u>Joshua F</u> ields					
ACTIVITY/EVEN	Γ: <u>National Associat</u>	ion of Career and Te	echnical Education Conference			
LOCATION: <u>St</u>	<u>. Louis, MO</u>					
ABSENCE: #	ABSENCE: # Days <u>3</u> Sub Required: Yes No # of School Days Missed <u>3</u>					
EXPENSES REQU	ESTED: (OBTAIN	RECEIPTS FOR ALL	L INCURRED EXPENSES)			
	APPRO	<u>XIMATE COST</u>	BUDGET CODE/DESCRIPTION (Note: Tax credit contributions are District funds and require a budget code.)			
Registration	n <u>\$2310</u>		<u>260-12-270-2210-***-6360</u>			
Transporta	tion <u>\$2371.60</u>	Mode <u>Airp</u>	<u>blane</u> <u>260-12-270-2210-***-6582</u>			
Rental Car						
Meals	<u>\$1500</u>		260-12-270-2210-***-6582			
Lodging	<u>\$2400</u>		260-12-270-2210-***-6582			
Substitutes	<u>\$900</u>		<u>260-12-270-2210-***-6113</u>			
TOTAL	<u>\$9481.60</u>		*** Corresponds to site 515, 280, 281, 282			

The District will (or) will not receive reimbursement from outside sources.

Purpose of travel: <u>To attend the National ACTE conference to learn best practices and programs of study</u> <u>information.</u>

Outcomes and academic benefits to students and staff: <u>Attendees will work with fellow CTE staff to share</u> information which will then transfer to classroom practice.

 $\frac{9/2c/n}{\text{Date}}$ Submitted by: Date <u>9/20/</u>/1 Date <u>9-26-11</u> Signatur Principal/Super

Associate Superintendent/Superintendent

rev. 9/21/05

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S):	Cathy Eiting	Todd Jaeger	SCHOOL: District Offices	
		-	Department (opt.): Student Services	1
		_	DATE(S): <u>May 5-9, 2012</u>	
ACTIVITY/EVEN	Г: <u>33nd Annual I</u>	<u>LRP Institute on Legal I</u>	Issues of Educating Individuals with Disab	<u>ilities</u>
LOCATION: <u>Sa</u>	n Antonio, Texa	<u>as</u>		
ABSENCE: #	Days <u>3</u> Sub I	Required: 🗌 Yes 🛛 No	# of School Days Missed 3	
EXPENSES REQU	ESTED: (OBTA	AIN RECEIPTS FOR AL	L INCURRED EXPENSES)	
	API	PROXIMATE COST	<u>BUDGET CODE/DESC</u> (Note: Tax credit contributions are require a budget code.)	
Registration	2500.00		001.00.200.2579.540.6360	
Transporta	tion <u>816.00</u>	Mode <u>AIR</u>	001.00.200.2579.540.6582	
Rental Car				
Meals	490.00		001.00.200.2579.540.6582	
Lodging	<u>1907.50</u>		001.00.200.2579.540.6582	
Substitutes	0			
TOTAL	<u>5713.50</u>	-		

The District will [] (or) will not 🛛 receive reimbursement from outside sources.

Purpose of travel: Attend the 33nd Annual LRP's National Institute on Legal Issues of Education Individuals with **Disabilities**

Outcomes and academic benefits to students and staff: Update special education legal requirements information

Submitted by:

Attus <u>9/21/11</u> Date Signature Date Principal/Supervi 9-15-11

Associate Superintendent/Superintendent

SIMI INVERCONTENENCE NEQU

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL.

EMPLOYEE(S): <u>P</u>	atrick Nelson <u>Tassi Call</u>	SCHOOL: District Offices
<u>c</u>	<u>Christine Sullivan</u> <u>Shannon Chandl</u>	ler Department (opt.): School Operations
<u>0</u>	Gerad Ball	DATE(S): <u>12/2-12/7/2011</u>
ACTIVITY/EVENT:	Learning Forward (NSDC) Conference	<u>ce</u>
LOCATION: Ana	<u>heim, California</u>	
ABSENCE: # D	ays <u>5</u> Sub Required: 🗌 Yes 🖾 No	# of School Days Missed 3
EXPENSES REQUES	STED: (OBTAIN RECEIPTS FOR ALI	L INCURRED EXPENSES)
	APPROXIMATE COST	<u>BUDGET CODE/DESCRIPTION</u> (Note: Tax credit contributions are District funds and require a budget code.)
Registration	<u>3,245.00</u>	140.12.100.2210.510.6360
Transportatio	on <u>2,750.00</u> Mode <u>air</u>	140.12.100.2210.510.6582
Rental Car		
Meals	<u>1,475.00</u>	<u>140.12.100.2210.510.6582</u>
Lodging	4,352.40	140.12.100.2210.510.6582
Substitutes		
TOTAL	<u>11,822.40</u>	

The District will (or) will not receive reimbursement from outside sources.

Purpose of travel: To attend the National Learning Forward Conference (formerly National Staff Development Council).

Outcomes and academic benefits to students and staff: New strategies and techniques to improve student achievement.

atrich Welson 9-26-11

Submitted by:

Signature

Principal/Supervisor

Date

Associate Superintendent/Superintendent

Date

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST Attach supporting documentation as needed <u>ORIGINAL SUBMISSION</u> <u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL</u>

SCHOOL: Wilson K-8

ESTIMATED NUMBER OF STUDENTS: 52

NAME OF SCHOOL GROUP/CLUB/ENTITY: Wilson Chamber Ensemble and Jazz Band

STAFF ADVISOR(S)/CHAPERONES: <u>Christian Hill, Judi LeWinter, Gary Goodwin, Doug Seemans,</u> Cynthia Lorge, Jennifer Goldsmith, Ann Witacker, Victor Newman and Kathleen Hill

ABSENCE: # Days <u>3</u> Sub Required: Xes No # of School Days Missed <u>2</u>

ACTIVITY / EVENT / PURPOSE OF TRAVEL: Participation in a music festival.

DESTINATION OF TRAVEL: Anaheim CA

DATES OF TRAVEL: <u>Thursday</u>, March 29 to Sunday, April 1,2012 ACADEMIC BENEFITS TO STUDENTS: <u>Students will perform in a National festival and receive</u> constructive comments, along with a rating.

PROPOSED METHOD OF TRANSPORTATION:
District-owned vehicles
Transportation approval:
Other Project Exploration

Are expenses paid from any of the following accounts? Auxiliary <u>Yes</u> Tax Credits <u>Yes</u> Club Funds _____ Parent Organization _____

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$19,500.00</u>	525/526 00 100 1001 168 6892
Transportation		
Meals		
Lodging		
Substitutes	<u>\$150.00</u>	530 00 100 1001 168 6 113

rev. 10/1/07

<u>\$19,650</u> TOTAL

WILL THE DISTRICT RECEIVE REIMBURSEMENT? IF SO, SOURCE & AMOUNTS: _____

HOW ARE CHAPERONE EXPENSES PAID? Chaperones are paying for their own expenses.

COST TO EACH STUDENT \$ 360

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? Tax credit monies

FUNDING SOURCE(S): Parents

FUNDRAISING ACTIVITIES PLANNED (If applicable): Coffee Fundraiser, Car Wash

	and the second of the second second	
SUBMITTED BY: _	Austra Contest	<u>9/10/11</u>
	Signature	Date
APPROVED BY:	drian Hennah	<u>9/12/1</u> 1
_	Principal/Supervisor	Date
	Patrick Welson	9-12-11
-	Associate Superintendent/Superintendent	Date

Associate Superintendent/Superintendent

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

<u>THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA</u> <u>COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL</u>

SCHOOL: IRHS

ESTIMATED NUMBER OF STUDENTS: 10

NAME OF SCHOOL GROUP/CLUB/ENTITY: IRHS/DECA

STAFF ADVISOR(S)/CHAPERONES: Jim Norby

ABSENCE: # Days _____ Sub Required: Yes No # of School Days Missed 2

ACTIVITY / EVENT / PURPOSE OF TRAVEL: ICDC DECA Competition

DESTINATION OF TRAVEL: Salt Lake, UT

DATES OF TRAVEL: <u>April 28 thru May 1, 2012</u> ACADEMIC BENEFITS TO STUDENTS: <u>a.Leadership development</u> <u>b. DECA organization and management on the local, state, and/or national level</u> <u>c. DECA activities and competitive events on the local, state, and national level</u> <u>d. Career exploration and/or career development activities</u> <u>e. Communications skill development and/or improvement</u>

PROPOSED METHOD OF TRANSPORTATION:
District-owned vehicles
Transportation approval:
Other <u>Air</u>

Are expenses paid from any of the following accounts? Auxiliary XX Tax Credits XX Club Funds XX Parent Organization _____

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	$\frac{135.00}{1350.00}$	<u>400-12-270-2190-280-6360</u> <u>526/850-00-100-3400-280-6892</u>
Transportation	<u>245.39</u> 2,453.90	<u>400-12-270-2190-280-6582</u> <u>526/850-00-100-3400-280-6519</u>
Meals	<u>200.00</u> N/A Students Pay	<u>400-12-270-2190-280-6582</u>
Lodging	<u>500.00</u> 500.00	<u>400-12-270-2190-280-6582</u> <u>526/850-00-100-3400-280-6892</u>
Substitutes	200.00	400-12-270-1001-280-6113
TOTAL	<u>\$5,584.29</u>	

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WILL THE DISTRICT RECEIVE REIMBURSEMENT? N/A IF SO, SOURCE & AMOUNTS: _____

HOW ARE CHAPERONE EXPENSES PAID? CTE

COST TO EACH STUDENT \$ 500

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? club funds, tax credits, and fund raising

FUNDING SOURCE(S): Hawk House (SBE), fund raising, CTE, & JTED

FUNDRAISING ACTIVITIES PLANNED (If applicable): car washes, TBD

SUBMITTED BY:	Q. Dul	
_	Signature	

Date

APPROVED BY:

Bijano <u>9/13/</u> Date 11.1.1 Melson <u>9-19-11</u> Mulual Principal/Supervisor

Associate Superintendent/Superintendent

AMPHITHEATER PUBLIC SCHOOLS STAFF/STUDENT TRAVEL REQUEST

Attach supporting documentation as needed

ORIGINAL SUBMISSION

THIS FORM SHOULD BE USED FOR ALL TRAVEL EXCEPT THAT TRAVEL WITHIN PIMA COUNTY OR A.I.A. SANCTIONED EVENT TRAVEL

SCHOOL: CDO

ESTIMATED NUMBER OF STUDENTS: 10

NAME OF SCHOOL GROUP/CLUB/ENTITY: CDO/DECA

STAFF ADVISOR(S)/CHAPERONES: <u>Terri Bible</u>

ABSENCE: # Days _____ Sub Required: Yes No # of School Days Missed 2

ACTIVITY / EVENT / PURPOSE OF TRAVEL: International Career Development Conference--National DECA Competition

DESTINATION OF TRAVEL: Salt Lake, UT

DATES OF TRAVEL: April 28 thru May 1, 2012

ACADEMIC BENEFITS TO STUDENTS: <u>a.Leadership development</u> <u>b. DECA organization and management on the local, state, and/or national level</u> <u>c. DECA activities and competitive events on the local, state, and national level</u> <u>d. Career exploration and/or career development activities</u> <u>e. Communications skill development and/or improvement</u>

PROPOSED METHOD OF TRANSPORTATION:

District-owned vehicles

Transportation approval:

Other <u>Air</u>

Are expenses paid from any of the following accounts? Auxiliary <u>XX</u> Tax Credits <u>XX</u> Club Funds <u>XX</u> Parent Organization _____

EXPENSES REQUESTED: (OBTAIN RECEIPTS FOR ALL INCURRED EXPENSES)

	APPROX. COST	BUDGET CODE
Registration	<u>\$135.00/Advisor</u> <u>\$1350.00/Students</u>	<u>400-12-270-2190-282-6360</u> <u>850/526-00-100-3400-282-6360</u>
Transportation	<u>\$245.39/Advisor</u> <u>\$2,453.90/Students</u>	<u>400-12-270-2190-282-6582</u> <u>850/526-00-100-3400-282-6582</u>
Meals	200.00/Advisor NA Students Pay	<u>400-12-270-2190-282-6582</u>
Lodging	500.00 Advisor 500.00 Students	<u>400-12-270-2190-282-6582</u> <u>850/526-00-100-3400-282-6582</u>
Substitutes	200.00	400-12-270-1001-282-6113

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WILL THE DISTRICT RECEIVE REIMBURSEMENT? <u>N/A</u> IF SO, SOURCE & AMOUNTS: _____

HOW ARE CHAPERONE EXPENSES PAID? **<u>CTE</u>**

COST TO EACH STUDENT \$ 500

HOW IS THIS TRAVEL MADE AVAILABLE TO ALL ELIGIBLE STUDENTS (LOW FAMILY INCOME PROVISIONS)? <u>club funds, tax credits, and fund raising</u>

FUNDING SOURCE(S): Dorado Den (SBE), fund raising, CTE & JTED

FUNDRAISING ACTIVITIES PLANNED (If applicable): **car washes, TBD**

SUBMITTED BY:	Cem Bike	9/12/11
	Signature	Date
APPROVED BY:	Principal/Supervisor	$\frac{0.1}{1.5}$
	Patrich nelson	9-19-11
	Associate Superintendent/Superintendent	Date