

## **COW Agenda Cover Sheet**

**Meeting Date:** June 13, 2024

**Topic:** Science Curriculum Adoption

**Presenter(s):** Aaron Salmela

**Attachment (yes):** Yes

**Brief Summary of Presentation or Topic (no more than a few sentences):** Presentation on the High School Science textbook adoption.

**This will come to the School Board on June 18, 2024 as an Action Item to be approved.**