

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: August 18, 2022



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**Recognition:**     Students                       Staff                       Parents

**Information:**    Building Report       Old Business             Superintendent's Report

**Action:**         Resignations               Hiring                       Contract Service Agreements

Travel Out-of-State       Travel In State           Approvals

Termination                 Legal Matters             Other:

                    This action request pertains to  Elementary (only)       High School/District Wide

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**Date:**        August 16, 2022

**To:**            Corrina Guardipee-Hall  
                    Superintendent of Schools

**From:**        John E Salois  
**Title:**         Director of Human Resources

**Subject: Contract Modification 2022-2023**

**Description:** Corrina Guardipee-Hall is requesting to amend Irene Augare's 2022-2023 Contract. Irene has been transferred from YDHP to PCOP.

**Current: YDHP Youth Case Manager Professional Technical Exempt 215 day \$46,336.00**  
**New: PCOP Coordinator Professional Technical Exempt 215 days \$58,000.00**

**Financial Impact: \$11,664.00**

**Attachment(s):** Contract Modification

**Superintendent Action:**    Approved  Denied     Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**     N/A (Info)     Approved     Denied     Table: \_\_\_\_\_

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**



**MODIFICATION**  
**EMPLOYMENT CONTRACT (2022-2023)**

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 14<sup>th</sup> Day of June, 2022 between **Irene Augare** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

<b>Salary</b>		
Was	\$46,336.00	YDHP Case Manager
Now	\$58,000.00	PCOP Coordinator

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 18<sup>th</sup> Day of August 2022.

**EMPLOYEE**

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

By: \_\_\_\_\_

Chair, Board of Trustees

SSN: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417