

**COW Agenda Cover Sheet**

**Meeting Date: March 4, 2025**

**Topic: Recruitment and Retention Plan**

**Presenter(s): Theresa Severance and Charlie Cook**

**Attachment (yes) or (no) yes**

**Brief Summary of Presentation or Topic (no more than a few sentences):**

This presentation is designed to give the school board a clear and concise overview of the Duluth Public Schools Employee Recruitment and Retention Plan, which is currently in draft form.

**This Requires School Board Approval**    \_\_\_Yes      x  No