

# Corbett School District #39 Healthy and Safe Schools Plan



# Annual Statement – June 2021

Corbett School District #39 certifies the following:

# 1. Responsible Persons

The person responsible for implementing and administering the Healthy and Safe Schools (HASS) Plan is:

Name: Steve Salisbury

Position Title: Facility Supervisor Phone Number: 503-261-4213

Email Address: ssalisbury@corbett.k12.or.us

Mailing Address: Corbett School District, 35800 E. Historic Columbia River Hwy., Corbett, OR 97019

The person who is the designated Integrated Pest Management (IPM) Coordinator is:

Name: Steve Salisbury

Position Title: Facility Supervisor Phone Number: 503-261-4213

Email Address: ssalisbury@corbett.k12.or.us

Mailing Address: Corbett School District, 35800 E. Historic Columbia River Hwy., Corbett, OR 97019

The person responsible for Asbestos Hazard Emergency Response Act (AHERA) information is:

Name: Steve Salisbury

Position Title: Facility Supervisor Phone Number: 503-261-4213

Email Address: ssalisbury@corbett.k12.or.us

Mailing Address: Corbett School District, 35800 E. Historic Columbia River Hwy., Corbett, OR 97019

#### 2. Copies of the Healthy and Safe Schools Plan

Copies of the plan are available at each of the following locations:

- Corbett School District Office, 35800 E. Historic Columbia River Hwy., Corbett, OR 97019
- https://corbett.k12.or.us/wp-content/uploads/2019/06/Corbett-2019-Final-HASS.pdf

### 3. **Testing Certification**

Corbett School District certifies that it is in compliance with all plan components, including any and all testing required by any part of the plan.

#### 4. Testing Results

Corbett School District is current with all required testing as of the date of this document. Test results can be found on the Corbett School District's website at

https://corbett.k12.or.us/about/healthy-and-safe-schools/. Corbett School District will also use current

district email lists or communications programs to provide final test results to staff, students, parents of minor students, and other members of their community. This includes providing actual final test results or providing direct access to final test results through links in the communications. Please contact Debbie Schneider to be added to current district email lists and programs. Specific test results can be found as follows:

- Lead in Water: <a href="https://corbett.k12.or.us/about/healthy-and-safe-schools/lead-in-drinking-water/">https://corbett.k12.or.us/about/healthy-and-safe-schools/lead-in-drinking-water/</a>
- Radon: <a href="https://corbett.k12.or.us/about/healthy-and-safe-schools/radon/">https://corbett.k12.or.us/about/healthy-and-safe-schools/radon/</a>

#### 5. Website Link Maintenance

Corbett School District certifies that all website links for plan information and test results are current and functional.

# 6. Major Exposure Reduction Activities

Corbett School District has completed the following major activities, which resulted in reduced risk of exposure to hazardous materials:

| Facility Name           | Building<br>Identification<br>Number (BIN) | Activity resulting in reduced risk of exposure to hazardous materials | Type of<br>hazard<br>addressed | Date of activity | Estimated cost of remediation |
|-------------------------|--|---|--------------------------------|------------------|-------------------------------|
| Corbett High School Gym | 21860105                                   | Remove Asbestos   | Asbestos                       | Nov<br>2020      | \$5,378.00                    |

#### 7. Radon Testing Summary (Optional)

Corbett School District has completed radon testing at the following buildings this year and is providing the following summary:

| Facility Name        | Building<br>Identification<br>Number (BIN) | Number of radon tests conducted | tests that | Number of tests<br>that exceed<br>limits after<br>remediation | Number of sites where remediation is still in process |
|----------------------|--|---------------------------------|------------|---|---|
| Corbett Grade School | 21860100                                   | 41                              | 0          | 0   | 0   |

## I certify that the above information is true and accurate to the best of my knowledge.

| Dan Wood  | INTERIM<br>SUPSMINTONDONT | JUIVE 8,21     |
|---|---------------------------|----------------|
| Electronic signature of authorized representative | Title                     | Date of Annual |
|   |                           | Certification  |