



Proposal for Overnight/Extended Student Trips (Athletic)

Email Address	<i>marc.polite@rimsd41.org</i>
Type of Trip	<i>Summer Basketball Tournament</i>
Proposed Departure Date	<i>Jun 26, 2026</i>
Return Date	<i>Jun 27, 2026</i>
Proposer	<i>Marc Polite</i>
School	<i>RIHS</i>
Position	<i>Head Basketball Coach</i>
Date By Which Response Is Needed	<i>Jun 01, 2026</i>
What is the major place to be visited or event to be attended?	<i>Ridgewood High School</i>
How is the trip related to the educational program of the District?	<i>Summer Boys Basketball Development</i>
In what ways will the students benefit?	<i>Students will be allows to compete in front of college coaches.</i>
In what ways will the District benefit?	<i>Students will be exposed to a different environment and learning opportunities.</i>
How will the trip be evaluated to determine the extent to which these benefits were realized?	<i>Fromt he feeback that we will see.</i>
Which students (grade, class, or organization) will be going?	<i>Prospective varsity basketball players</i>
How many students in total?	<i>10</i>
How many students are currently experiencing academic problems?	<i>None and it will take place when school is not in session</i>
Which staff members will be in charge?	<i>Basketball Coaching Staff - Marc Polite</i>
What previous experience has the staff member had in conducting overnight or extended field trips?	<i>I have been coaching for over 20 years and have led these type of trips.</i>
What other staff members will be going?	<i>Assistant coaches from the basketball program.</i>
How many chaperones, in addition to staff members, will be going?	<i>3 Coaches</i>
What are their names and affiliations with the	<i>Michael Crawford - Assistant Coach</i>

Email Address	<i>marc.polite@rimsd41.org</i>
Type of Trip	<i>Summer Basketball Tournament</i>
Proposed Departure Date	<i>Jun 26, 2026</i>
Return Date	<i>Jun 27, 2026</i>
students?	<i>Marquis Rodgers - Assistant Coach</i>
How many days of school will be missed?	<i>N/A</i>
How will teachers be advised in advance that the students will be out of school?	<i>N/A</i>
How will missed work be made up?	<i>N/A</i>
What special assistance will be provided to students with academic problems?	<i>N/A</i>
What is the destination?	<i>Ridgewood, IL</i>
What will be the mode of transportation? What liability insurance does the carrier have?	<i>District Activity Bus or Approved Travel Through Athletics</i>
Where will the group be housed and fed?	<i>Travel arrangements will be finalized closer to the event.</i>
What enroute or supplementary activities are planned?	<i>N/A</i>
What arrangements have been made for dealing with emergency situations?	<i>Parent contact information is stored per district athletic policies.</i>
If tour guides are involved, what liability insurance do they carry?	<i>N/A</i>
What is the estimated total cost and cost per student?	<i>Just cost of transportation from the district. All other items are paid.</i>
What is the source of funds?	<i>Boys basketball fundraising account.</i>
How will the funds be collected and safeguarded?	<i>N/A</i>
How will any shortfall be made up or excess funds used?	<i>Boys Basketball fundraising account</i>
What provision has been made for students who are financially unable to pay any necessary costs?	<i>All items are covered.</i>
How will you communicate to parents prior to, during, and after the trip?	<i>Calendars and schedules are provided prior to the event along with our main communications</i>

Email Address	<i>marc.polite@rimsd41.org</i>
Type of Trip	<i>Summer Basketball Tournament</i>
Proposed Departure Date	<i>Jun 26, 2026</i>
Return Date	<i>Jun 27, 2026</i>
	<i>platforms.</i>
List telephone numbers at destination where group will be housed.	<i>Will be finalized closer to event.</i>
What information will be provided to the media and the community?	<i>N/A</i>
Athletic Director Approval (Athletic trips only)	Approved by <i>Mike Emendorfer</i>
Principal approval	Approved by <i>Patricia Ulrich</i>
Superintendent/Designee approval	Approved by <i>Scott Vance</i> on 05/07/26
Signature of School Board Representative	