

Browning Public Schools  
**Board Agenda Request**  
Meeting To Be Held: AUGUST 13, 2019



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- Recognition:**    Students                       Staff                       Parents
- Information:**    Building Report                       Old Business                       Superintendent's Report
- Action:**    Resignations                       Hiring                       Contract Service Agreements
- Travel Out-of-State                       Travel In State                       Approvals
- Termination                       Legal Matters                       Other:
- This action request pertains to  Elementary (only)                       High School/District Wide
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**Date:**     August 6, 2019

**To:**        Corrina Guardipee-Hall  
                  Superintendent of Schools

**From:**     John E Salois  
**Title:**       Director of Human Resources

**Subject: Contract Amendment 2019-2020**

**Description:** Request lane change from BA/4, \$43,287.00 to BA+20/4 \$47,463.00. All requirements for lane change have been met as per the 2018-2021 Master Contract.

**Financial Impact: \$4,196.00**

**Funding Source (Budget/grant, etc.):** Funding Source (Budget/grant, etc.): Salaries, benefits, and payroll costs to be charged against budget for respective building/department/program/grant as applicable.

**Attachment(s):** Hiring Selection Report

**Superintendent Action:**    Approved  Denied     Deferred    Initial & date: \_\_\_\_\_

**Comments:** \_\_\_\_\_

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**Board Action:**    N/A (Info)     Approved     Denied     Table

**Browning Public Schools**  
**SCHOOL DISTRICT NO. 9**  
**EMPLOYMENT CONTRACT (2019-2020)**



THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated August 13, 2019, between **Raquel Little Plume** (“Employee”) and the Board of Trustees, Glacier County School District No. 9, Browning, Montana (“School District”).

The Employee’s salary is incremented as follows:

**Salary**

Now	BA+20/4	\$47,463.00
Was	BA/	\$43,287.00

All other terms, conditions, and provisions of the 2019-2020 Academic Year Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 13<sup>th</sup> of August 2019.

**EMPLOYEE**

By: \_\_\_\_\_

SSN: \_\_\_\_\_

**SCHOOL DISTRICT NO. 9**

By: \_\_\_\_\_

Chair, Board of Trustees

ATTEST:

By: \_\_\_\_\_

District Clerk  
P. O. Box 610  
129 First Avenue S. E.  
Browning, MT 59417  
Tel: 406-338-2715/FAX: 406-3382708