## Browning Public Schools **Board Agenda Request**

**Board Agenda Request**Meeting to Be Held: 10/11/23



| <b>Recognition:</b> Students   |                                 | Staff             | Parents                           |  |  |  |  |
|--|---------------------------------|-------------------|-----------------------------------|--|--|--|--|
| Information: Building Report   |                                 | Old Business      | Superintendent's Report           |  |  |  |  |
| Action:  | Resignation                     | Hiring            |                                   |  |  |  |  |
|  | Travel Out-of-State             | Travel In State   | Approvals                         |  |  |  |  |
|  | Termination                     | Legal Matters     | Other:                            |  |  |  |  |
|  | This action request pertains to | Elementary (only) | High School/District Wide         |  |  |  |  |
| Date:  | 10/3/23                         |                   |                                   |  |  |  |  |
| To:  | Corrina Guardipee-Hall          | From: M           | atthew Johnson                    |  |  |  |  |
|  | Superintendent                  | Title: D          | Pirector of Alternative Education |  |  |  |  |
| Subject: CSA: 21st Century Certified Tutor-BMS SY 2023-2024  |                                 |                   |                                   |  |  |  |  |
| <b>Description:</b> Request to approve a contract service agreement for a certified teacher for 21st Century Tutoring Program:           |                                 |                   |                                   |  |  |  |  |
| ♣ Brittany Burns, Certified Tutor, 21st Century Tutoring Program 2023-2024 SY  |                                 |                   |                                   |  |  |  |  |
| <b>Financial Impact:</b> \$4,872.00 (\$21.00/ hour x 8 hours per week x 29 weeks Per the Temporary Compensation salary Schedule 9/23/21) |                                 |                   |                                   |  |  |  |  |
| Funding Source (Budget/grant, etc.): 215.68.434.1700.112.422   |                                 |                   |                                   |  |  |  |  |
| Attachment(s): Contract Service Agreement  |                                 |                   |                                   |  |  |  |  |
| Approval: Superintendent's Office/Finance/Personnel as applicable (Initial)  |                                 |                   |                                   |  |  |  |  |
| Comments:  |                                 |                   |                                   |  |  |  |  |
|  |                                 |                   |                                   |  |  |  |  |
| Board Action: N/A (Info) Approved Denied Tabled to:  |                                 |                   |                                   |  |  |  |  |

## Browning Public Schools

## CONTRACT SERVICE AGREEMENT

(406) 338-2715 • (406) 338-2708

**Board Approval:** <u>10/10/23</u>

| Contractor: Brittany Burns  | Phone:                |                 |                          |               |  |
|---|-----------------------|-----------------|--------------------------|---------------|--|
| Address: Box  | Browning,             | MT              | 59417                    |               |  |
| P.O. Box or Street Address  | City                  | State           | Zip                      |               |  |
| Type of Project/Service (be specific): Certific   | ed Tutor for the 21s  | t Century Tuto  | oring Program. Co        | ntractor will |  |
| provide structured student tutoring (Monday-T   | hursday from 3:30 p   | pm - 5:30 pm    | for Browning Mi          | ddle School.  |  |
| Contractor will provide bi-weekly timesheets to   | the Director of Alte  | ernative Educat | tion and maintain        | daily sign-in |  |
| logs to document tutoring activity. Employee is   |                       |                 |                          |               |  |
| will be responsible for all standards of employment   | ent for continued em  | ployment with   | the district.            |               |  |
| <b>Contracted Dates:</b> 10/11/23 to 5/30/24  |                       |                 |                          |               |  |
| Rate per hour/per day: \$21.00 per hour x 8 hour  | s ner week x 29 weel  | ζS =            | \$4,872.00               |               |  |
| Per Diem/per day: x # of Days   | o por week it 29 week | =               | N/A                      |               |  |
| Mileage:miles @ per mile  |                       | =               | N/A                      |               |  |
| Other costs (explain): Not to exceed total \$ amo   | unt                   | =               | $\frac{-1\sqrt{A}}{N/A}$ |               |  |
| omer costs (explain). Ito to execution y unio   |                       | Project Cost =  | <u> </u>                 |               |  |
|   |                       | -               |                          |               |  |
| Contract to be paid from:   |                       | lent Contracto  |                          |               |  |
| 215.68.434.1700.112.422 Submit invoice on completion  |                       |                 |                          |               |  |
|   |                       | ner             |                          |               |  |
|   | Employee              |                 |                          |               |  |
|   | ⊠ Suł                 | omit timesheet  | through payroll          |               |  |
| The above terms and conditions constitute an a Schools for the contractor to render services, a unforeseen problems, this agreement shall be ch | s indicated. In the   |                 |                          |               |  |
| Contractor's Signature  | Principal/S           | Supervisor      |                          |               |  |
| SSN/Federal ID Number/EIN   | Superinten            | dent            |                          |               |  |
| An Independent Contractor must provide Brow<br>License or sign an Independent Contractor's<br>Worker's Compensation Insurance and Unemple       | Exemption Applicat    | ion Affidavit v |                          |               |  |
| White – Contractor  | Yellow – Bu           | siness Office   |                          |               |  |

**Date:** <u>10/3/23</u>