Board A	ng Public Schools Agenda Request g To Be Held: January 10,		
Recognit	tion: 🗌 Students	Staff	Parents
Informat	tion: 🗌 Building Report	Old Business	Superintendent's Report
Action:	Resignations	Hiring	Contract Service Agreements
	Travel Out-of-State	Travel In State	Approvals
	Termination	Legal Matters	Other:
	This action request pertains to	$D \boxtimes$ Elementary (only)	☐ High School/District Wide
Date:	January 3, 2023		
То:	<u>Corrina Guardipee-Hall</u> Superintendent of Schools	From: Title:	John E Salois Director of Human Resources

Ball.

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Subject: Wage Modification: Browning Middle School Assistant Principal 2022-2023

Description: Corrina Guardipee-Hall is requesting to amend Tammy Hall Reagan's wage for 2022-2023 academic year. Tammy requested a transfer from Browning Elementary School Counselor to Browning Middle School Assistant Principal. She does have an administrative endorsement.

Current: BES Counselor MA+10/13 \$77,566.00 187 days (83 days at current contract \$34,428.00, \$43,138.00 remaining on contract) New: BMS Assistant Principal \$85,000.00 215 days prorated to \$45,860.00 for 116 days effective December 27, 2022

Financial Impact: \$2,722.00

Attachment(s): Modified Contract		
Superintendent Action: Approved Denied	Deferred	Initial & date:
Comments:		
Board Action: N/A (Info) Approved	Denied] Table





MODIFICATION EMPLOYMENT CONTRACT (2022-2023)

THIS MODIFICATION is incorporated by this reference into that certain Employment Contract dated the 30th Day of March, 2022, between **Tammy Hall Reagan** ("Employee") and the Board of Trustees, Glacier County School District No. 9, Browning, Montana ("School District").

The Employee's salary is incremented as follows:

Salary

Now	\$85,000.00 prorated to \$45,860.00 for 116 days	215 Days Assistant Principal
Was	\$77,566.00	187 Day Certified

All other terms, conditions, and provisions of the 2022-2023 Employment Contract remain unchanged.

IN WITNESS WHEREOF, the parties hereto cause this agreement to be duly signed in original and copy this 10th Day of January, 2023.

EMPLOYEE

SCHOOL DISTRICT NO. 9

By:_____

By:_____

Chair, Board of Trustees

SSN: _____

ATTEST:

By:___

District Clerk P. O. Box 610 129 First Avenue S. E. Browning, MT 59417